



PICKENS COUNTY PLANNING & DEVELOPMENT
1266 East Church Street, Suite 136 Jasper, GA 30143
Phone 706-253-8850 Email: plandev@pickenscountyga.gov Fax 706-253-8854

Contractor / Sub-Contractor Affidavit Release

Date: _____

Permit: _____

Project Address: _____
City State Zip

Description of work I have completed to date:

I, _____, do hereby release myself and/or company from any future liability on the project at the above listed address. I, furthermore, grant a release for another sufficiently licensed contractor/sub-contractor to submit permits/affidavits for the work from which I am releasing myself of liability.

Please indicate below the type of State License you hold:

- _____ General Contractor
_____ Residential-Basic Contractor
_____ Residential-Light Commercial
_____ Electrical Contractor Class I (Restricted to single-phase, not to exceed 200 amps)
_____ Electrical Contractor Class II (Unrestricted)
_____ Master Plumber Class I (Restricted to S/F. I level duplex and commercial up to 10,000 sq. ft.)
_____ Master Plumber Class E (Unrestricted)
_____ Conditioned Air Contractor Class I (Restricted to 60,000 BTU cooling and 175,000 BTU heating)
_____ Conditioned Air Contractor Class H (Unrestricted)
_____ Insulation Contractor (is not required to hold a state license)

Signature

State License Number

Signed and sealed in the presence of:

Notary Signature

My Commission Expires

Place Notary stamp here