



**CITY OF COUNTRY CLUB HILLS
DEPARTMENT OF COMMUNITY DEVELOPMENT**

**RICH
BREMEN**

**PERMIT APPLICATION
ALTERATIONS / ADDITIONS / GARAGES
SHEDS / DECKS / DEMOLITION / GRANT REHAB**

DATE **X** _____

PERMIT NUMBER _____

HOMEOWNER INFORMATION

Home # **X** _____

HOMEOWNER **X** _____

Office # _____

ADDRESS **X** _____

IMPROVEMENT INFORMATION

Address of Improvement **X** _____ Index No. **X** _____

Lot # **X** _____ Subdivision **X** _____ Lot Survey _____

Zoning District _____ Use Group _____ Flood Plain _____

Model / Plan # _____ Architect _____

SETBACKS: Front _____ Rear _____ Left Side _____ Right Side _____

Off Street Parking Spaces _____ Garage Area _____

Living Area Sq. Feet _____ Value of Construction **X** _____

Description of Work: **X** _____

CONTRACTOR INFORMATION

General Contractor **X** _____ Contact Person **X** _____ Phone # **X** _____

Electrical Contractor **X** _____ Contact Person **X** _____ Phone # **X** _____

Plumbing Contractor **X** _____ Contact Person **X** _____ Phone # **X** _____

Concrete Contractor **X** _____ Contact Person **X** _____ Phone # **X** _____

Roofing Contractor **X** _____ Contact Person **X** _____ Phone # **X** _____

OFFICE USE ONLY

Electrical Permit Fee _____ 150.34.341062

Plumbing Permit Fee _____ 150.34.341063

Building Permit Fee _____ 150.34.341060

Other Fees _____

TOTAL \$ _____

SIGNATURE _____

Building Commissioner

DATE ISSUED _____