



MADISON PLANNING & DEVELOPMENT

Building Office – Permits & Inspections

132 N. Main Street, City Hall, High Street Entrance

Madison, Ga 30650 706-342-1251 x226 fax 706-342-3454

As of June 1, 2015, Madison will be responsible for all new permits and associated inspections for construction and land disturbance within the city limits. You will likely recognize the permit forms and fees, as we have opted to mirror the prior system for a few months to reduce changeover complications. We appreciate your patience during this transition.

Residential/Accessory Building Permit Application

(ALL APPLICATIONS HAVE TO BE FILLED OUT COMPLETELY IN ORDER TO BE PROCESSED)

Property Owners Information

Property Owner's Name:	Cell phone#:	
Address:	Home phone#:	
City:	State:	Zip Code:
Email Address:		

Property Location

Project Name:	Jurisdiction:	
Property Address:		
City:	State:	Zip Code:
Nearest Intersection or Address:		
Name of Subdivision: (if applicable)	Lot#:	

All Contractors Must Provide a copy of State Contractor's and Business License

Contractors Information

Contractor's Name:	Cell phone #:	
Contractor's Address:	Office #:	Fax #:
City:	State:	Zip Code:
Email Address:		
State Certification #:	Expiration date:	
Occupational Tax #:	Issuing County:	
Project Managers Name:	Telephone #:	

Type of Building Permit Requested: (Check all that apply)

- | | | | |
|---|---|--|--|
| ☐ Addition & Remodel | ☐ Apartment Building | ☐ Existing Permit Renewal | ☐ Swimming Pool |
| ☐ Addition | ☐ Carport | ☐ Garage | ☐ Town Home |
| ☐ Accessory Building | ☐ Condominium | ☐ Pool House | ☐ Remodel |
| ☐ Accessory Dwelling | ☐ DCA Modular Home | ☐ Single Family Dwelling | ☐ Retaining Wall |
| ☐ Aircraft Hanger | ☐ Existing Home Relocation | ☐ Two Family Dwelling | ☐ Other (Explain) |

Explanation: _____

Building Information: (Please fill in all pertinent information)

Total cost of construction: \$ _____ (cost should be estimated to Fair Market Value)

Structure will have: ☐ Electrical ☐ HVAC ☐ Plumbing

Building Dimensions (Foot print): _____

Total square footage of building: _____

Heated: _____ Sqft. Unheated: _____ Sqft.

1st Floor Heated/Unheated: _____ / _____ 2nd Floor Heated/Unheated: _____ / _____**Living Quarters and/or Bathrooms: (if applicable)**

_____ Bedroom(s)

_____ Half bathroom(s)

_____ Full bathroom(s)

_____ Kitchen(s)

_____ Office

_____ Total number of rooms

Number of Stories: _____**Number of Units:** _____**Foundation:**☐ Basement ☐ Basement/Crawlspace ☐ Basement/Slab ☐ Crawlspace ☐ Crawlspace/Slab ☐ Monolithic Slab**Foundation Material:**☐ Dirt ☐ Wood ☐ Poured Concrete ☐ Gravel/Stone ☐ Block ☐ Brick**Structure Material/Support:**☐ Wood ☐ Steel ☐ Concrete ☐ Block ☐ Brick ☐ Poles ☐ Combination**Exterior Materials/Covering: (Please check all that apply):**☐ Aluminum Siding ☐ Brick ☐ Stone ☐ Block ☐ Concrete ☐ Hardi-Plank/Hardboard Siding ☐ Vinyl
☐ Fiber Cement Siding ☐ Wood/Plywood Siding ☐ Metal ☐ Stucco/Masonry Veneer ☐ Particleboard Siding ☐ Other

Explain Other: _____

Roof Construction:☐ Steel Truss ☐ Structural Steel ☐ Wood Truss ☐ Dimensional Lumber ☐ Engineered Lumber ☐ Heavy Timber
☐ Steel Joist ☐ Combination**Roof Covering:**☐ Asphalt/Fiberglass Shingles ☐ Concrete Tile ☐ Mineral-Surfaced Roll Roofing ☐ Wood Shingles/Shake
☐ Metal Roof Panel ☐ Metal Roof Panel Shingle ☐ Single-ply Membrane Roof ☐ Slate ☐ Terracotta Tiles
☐ Built up Roof Covering ☐ Other

Explain Other: _____

Number of Fireplaces: _____ Wood _____ Gas☐ Insert ☐ Masonry ☐ Pre-fabricated ☐ Wood Stove**Garage:**☐ Attached ☐ Carport ☐ Detached ☐ No Garage

Type of Heating System (if applicable):

☐ Electric ☐ Heat Pump ☐ Gas ☐ Dual Fuel ☐ Solar ☐ Geo - thermal

Power Company :

☐ Georgia Power ☐ Walton EMC
☐ Central Georgia EMC ☐ Snapping Shoals EMC
☐ Rayle EMC ☐ Tri County EMC

Water Supply:

☐ Private Well ☐ City of Bostwick
☐ Private Water System ☐ City of Rutledge
☐ Morgan County ☐ Town of Buckhead
☐ City of Madison

Sewage (if applicable):

☐ Private Septic ☐ City of Madison
☐ Private Sewage System ☐ City of Rutledge

Occupancy Classification and Group: (Check all that apply)

☐ Assembly	☐ A-1	☐ A-2	☐ A-3	☐ A-4	☐ A-5
☐ Business	☐ B				
☐ Mercantile	☐ M				
☐ Educational	☐ E				
☐ Factory – Industrial	☐ F-1	☐ F-2			
☐ Residential	☐ R-1	☐ R-2	☐ R-3	☐ R-4	
☐ High Hazard	☐ H-1	☐ H-2	☐ H-3	☐ H-4	☐ H-5
☐ Institutional	☐ I-1	☐ I-2	☐ I-3	☐ I-4	
☐ Storage	☐ S-1	☐ S-2			
☐ Utility & Miscellaneous	☐ U				
☐ Single Family Dwelling					
☐ Two Family Dwelling					

Environmental:

Is the building within 200 feet of State Waters? ☐ Yes ☐ No

Are there wetlands on the property? ☐ Yes ☐ No

Is there flood plain on the property? ☐ Yes ☐ No

Is the property in Conservation Use Program? ☐ Yes ☐ No

All information is true and accurate to the best of my knowledge.

Applicant

Date