



Water Resource Management Department  
 16000 N. Civic Center Plaza  
 Surprise, Arizona 85374-7470  
 Office: 623.222.7000  
 Fax: 623.222.7001  
 TDD 623.222.1002

Web Site: [www.surpriseaz.gov](http://www.surpriseaz.gov)

### **APPLICATION FOR USE OF NON-POTABLE WATER**

WATER TYPE: ☐ BELL ROAD LAKE ☐ RECLAIMED ☐ SURPRISE CENTER  
 WATER USE: ☐ PERMANENT METER SET ☐ CONSTRUCTION WATER (TEMPORARY)

|                                                                                                                                                                                        |                                                                                                                                                |                                                                    |                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>OFFICIAL CITY USE ONLY</b>                                                                                                                                                          |                                                                                                                                                |                                                                    |                                                                               |
| Engineering Approval # _____                                                                                                                                                           |                                                                                                                                                | Engineering Permit #: _____                                        |                                                                               |
| <b>SECTION 1: APPLICANT INFORMATION</b>                                                                                                                                                |                                                                                                                                                |                                                                    |                                                                               |
| Today's Date: _____                                                                                                                                                                    |                                                                                                                                                | Project Name: _____                                                |                                                                               |
| Property Owner Name/Contact: _____                                                                                                                                                     |                                                                                                                                                | Phone: _____                                                       | e-mail address: _____                                                         |
| Site Contact Name: _____                                                                                                                                                               |                                                                                                                                                | Contact Phone #: _____                                             |                                                                               |
| Mailing Address: _____                                                                                                                                                                 | City: _____                                                                                                                                    | State: _____                                                       | Zip: _____                                                                    |
| Office Phone: _____                                                                                                                                                                    | Fax: _____                                                                                                                                     | Cell Phone: _____                                                  |                                                                               |
| <b>SECTION 2: LOCATION OF WATER USE</b>                                                                                                                                                |                                                                                                                                                |                                                                    |                                                                               |
| Address/ Cross Streets: _____                                                                                                                                                          |                                                                                                                                                |                                                                    |                                                                               |
| Development or Site Location: _____                                                                                                                                                    |                                                                                                                                                |                                                                    |                                                                               |
| Delivery Location Description: _____                                                                                                                                                   |                                                                                                                                                |                                                                    |                                                                               |
| <b>SECTION 3: WATER USE INFORMATION</b>                                                                                                                                                |                                                                                                                                                |                                                                    |                                                                               |
| PURPOSE (check all that apply):                                                                                                                                                        | <input type="checkbox"/> Irrigation of crop (specify type) _____                                                                               | <input type="checkbox"/> Landscape irrigation (specify type) _____ | <input type="checkbox"/> Vehicle/equip. washing (n/a to self service systems) |
|                                                                                                                                                                                        | <input type="checkbox"/> Construction Uses (specify type) _____                                                                                | <input type="checkbox"/> Recreational impoundment                  | <input type="checkbox"/> Concrete/Cement mixing                               |
|                                                                                                                                                                                        | <input type="checkbox"/> Street Cleaning                                                                                                       | <input type="checkbox"/> Materials Washing                         | <input type="checkbox"/> Sewer Line Flushing                                  |
|                                                                                                                                                                                        | <input type="checkbox"/> Dust Control                                                                                                          | <input type="checkbox"/> Other (please describe): _____            |                                                                               |
| Daily Total Volume Anticipated: _____                                                                                                                                                  |                                                                                                                                                |                                                                    |                                                                               |
| Anticipated Beginning Date of Use: _____                                                                                                                                               |                                                                                                                                                | End Date of Use: _____                                             | Contract Renewal: _____                                                       |
| <b>SECTION 4: GENERAL CONDITIONS</b>                                                                                                                                                   |                                                                                                                                                |                                                                    |                                                                               |
| 1.                                                                                                                                                                                     | Applicant is aware of and agrees to abide by the conditions set forth in the City of Surprise Non-Potable Water Users Agreement.               |                                                                    |                                                                               |
| 2.                                                                                                                                                                                     | This approval shall be kept in the approved vehicle or at the approved site and presented to any City employee or representative upon request. |                                                                    |                                                                               |
| SUPPLEMENTAL CONDITIONS: All water trucks hauling reclaimed water or any blend of water that contains reclaimed water are required to have signage on the vehicle as per ARS§18-9-704. |                                                                                                                                                |                                                                    |                                                                               |
| <b>SECTION 5: APPROVAL (FOR OFFICIAL USE ONLY)</b>                                                                                                                                     |                                                                                                                                                |                                                                    |                                                                               |
| <b>(OPERATIONS AND ENVIRONMENTAL SIGNATURES ARE REQUIRED FOR RECLAIMED WATER USE)</b>                                                                                                  |                                                                                                                                                |                                                                    |                                                                               |
|                                                                                                                                                                                        | APPROVED                                                                                                                                       | DENIED                                                             | Approval/Denial # _____                                                       |
| Approved/Denied By (Print Name/Title): <b>(Wastewater Operations)</b>                                                                                                                  |                                                                                                                                                |                                                                    |                                                                               |
| Approved/Denied by: (Signature): _____<br>(Circle One)                                                                                                                                 |                                                                                                                                                | DATE: _____                                                        |                                                                               |
| Approved/Denied by (Print Name/Title): <b>(Environmental)</b>                                                                                                                          |                                                                                                                                                |                                                                    |                                                                               |
| Approved/Denied by: (Signature): _____<br>(Circle One)                                                                                                                                 |                                                                                                                                                | DATE: _____                                                        |                                                                               |
| If Denied please list reason(s): _____                                                                                                                                                 |                                                                                                                                                |                                                                    |                                                                               |
| Comments/Special instructions: _____                                                                                                                                                   |                                                                                                                                                |                                                                    |                                                                               |