BUTLER COUNTY BUILDING PERMIT APPLICATION

I.D. NO. _____ DISTRICT _____ MAP AND PARCEL NO. _____

IMPORTANT – COMPLETE ALL ITEMS MARK BOXES WHERE APPLICABLE

I. IDENTIFICATION

	NAME	MAILING ADDRESS	PROPERTY ADDRESS	PHONE NO.
OWNER'S NAME PER DEED OR TITLE				
PREVIOUS OWNERS				
CONTRACTOR				

II. TYPE AND COSTS OF IMPROVEMENTS

A. TYPE OF IMPROVEMENT
- ❑ 1. NEW BUILDING
- ❑ 2. ADDITION
- ❑ 3. ALTERATIONS
- ❑ 4. REPAIR - REPLACEMENT
- ❑ 5. WRECKING
- ❑ 6. RELOCATION
- ❑ 7. FOUNDATION

B. PROPOSED USE
- ❑ 1. SINGLE FAMILY
- ❑ 2. DUPLEX
- ❑ 3. MULTI FAMILY
- ❑ 4. GARAGE
- ❑ 5. CARPORT
- ❑ 6. PORCH/INGROUND POOL
- ❑ 7. MOBILE/MODULAR HOME (SEE E)
- ❑ 8. CHURCH
- ❑ 9. INDUSTRIAL
- ❑ 10. COMMERCIAL
- ❑ 11. INSTITUTIONAL
- ❑ 12. PUBLIC UTILITY
- ❑ 13. SCHOOL
- ❑ 14. OTHER SPECIFY _____

C. CONST. OR DEMO COST

1. COST OF CONST.
   - A. ELECTRICAL _____
   - B. PLUMBING _____
   - C. HEATING/AC _____
   - D. OTHER _____
   - TOTAL _____

D. OWNERSHIP ❑ 1. PRIVATE ❑ 2. PUBLIC

E. MOBILE/MODULAR HOME SERIAL NO. _____

III. SELECTED CHARACTERISTICS OF BUILDING

A. PRINCIPAL TYPE OF FRAMING
- ❑ 1. BRICK - STONE - BLOCK
- ❑ 2. WOOD FRAME
- ❑ 3. STRUCTURAL STEEL
- ❑ 4. REINFORCED CONCRETE
- ❑ 5. OTHER - SPECIFY

B. TYPE OF SEWAGE DISPOSAL
- ❑ 1. PUBLIC
- ❑ 2. PRIVATE PERMIT NO. _____

D. TYPE OF WATER SUPPLY
- ❑ 1. PUBLIC
- ❑ 2. PRIVATE

C. DIMENSIONS _____ X _____
- 1. NO OF STORIES _____ 3. BSMT SQ. FT. _____
- 2. TOTAL ACREAGE _____ 4. TOTAL SQ. FT. _____

E. NUMBER OF PARKING SPACES
- 1. OFF STREET _____
- 2. ENCLOSED _____ OUTDOORS _____

IV. RESIDENTIAL BUILDINGS ONLY
- A. NO. OF BEDROOMS _____
- B. NO. OF BATHS _____
  - 1. FULL _____
  - 2. HALF _____

V. LOCATION
- A. BUILDING SET BACK
  - 1. FROM STREET _____
  - 2. FROM SIDE LS _____ RS _____
  - 3. FROM REAR _____

VI. CHECK OTHER STRUCTURES ON PROPERTY
- ❑ A. NONE
- ❑ B. HOUSE
- ❑ C. MOBILE/MODULAR HOME
- ❑ D. GARAGE
- ❑ E. BARN
- ❑ F. SHED
- ❑ G. INGROUND POOL
- ❑ H. OTHER SPECIFY _____

VII. TYPE OF MECHANICAL

	YES	NO
A. A/C	____	____
B. ELEV.	____	____

VIII. TYPE OF HEATING FUEL
- ❑ A. GAS ❑ D. COAL
- ❑ B. OIL ❑ E. OTHER
- ❑ C. ELEC _____

IX. DIRECTIONS TO SITE FROM NEAREST INTERSECTION

–N–

X. HIGHWAY AND ENERGY ACTS

A. HAVE YOU OBTAINED A PERMIT AS REQUIRED BY SECTION 420 OF THE STATE HIGHWAY LAW (P.L. 1242 NO. 428)? ❑ YES ❑ NO.

B. HAVE YOU COMPLIED WITH ACT 222 OF THE BUILDING ENERGY CONSERVATION ACT? ❑ YES ❑ NO.

XI. THE OWNER OF THIS BUILDING AND/OR UNDERSIGNED AGREE TO CONFORM TO ALL APPLICABLE

LAWS OF _____ MUNICIPALITY.

SIGNATURE OF APPLICANT ADDRESS DATE OF APPLICATION

SIGNATURE OF MUNICIPAL OFFICER FEE APPROVED REFUSED

XII. FOR MUNICIPAL USE ONLY
COMMENTS, RESTRICTIONS, DATE PERMIT EXPIRES (ACCORDING TO LOCAL CODES)

MUNICIPAL COPY