



**CITY OF AVONDALE
BALLOT ARGUMENT FORM
A.R.S. § 19-124**

City Clerk's Office
cityclerk@avondaleaz.gov
623-333-1000

Ballot arguments may not exceed 300 words in length and shall be accompanied by a non-refundable fee of \$50 to offset proportional costs of printing, paper and translation. Argument form, payment, and an electronic version of the argument is due to the City Clerk's Office by July 8, 2026 at 6:00 p.m. for the November 3, 2026 Bond Election. The text of the ballot argument can be emailed to cityclerk@avondaleaz.gov. Proper spelling, grammar, syntax and language are the responsibility of the person submitting the argument, not the City Clerk. The electronic version submitted is the version that will be used in the published publicity pamphlet.

The City of Avondale shall mail a copy of a pamphlet to every household within the City that contains a registered voter. The pamphlet shall contain information on the Arguments for and against any propositions. The name of the person and entity that is submitting this argument will be included in the pamphlet. The residential address and telephone number of the person submitting this argument will not be included in the pamphlet with the exception of the person's city or state of residence.

Publicity pamphlets will be produced and distributed in the manner prescribed by State Statute. Visit <http://www.azleg.gov/ars/19/00124.htm> to review the statute in its entirety.

BALLOT ARGUMENT INFORMATION:

Type of Argument: ☐ PRO ☐ CON

Proposition Number Associated with Argument: Proposition 418 - Public Safety Bond

BALLOT ARGUMENT TEXT:



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SWORN STATEMENT

Pursuant to Arizona Revised Statute § 35-454, an argument submitted by an individual shall include a sworn, notarized statement. By signing below, I attest that the information is true, accurate and complete and consent to the publication of this information including names and titles.

Printed Name: _____

Residential Address: _____

Phone: _____

Email: _____

Signature: _____
(please sign in the presence of a notary)

NOTARY

Subscribed and sworn (or affirmed) before me this _____ day of _____, 20 _____

State of _____ County of _____

Notary Public Signature

(SEAL)