



1307 West Lehigh Street
Bethlehem, PA 18018
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A# _____

Permit # _____

Municipality: **Coopersburg**

1- or 2-FAMILY DWELLING PERMIT APPLICATION

1. **Project Address:** _____ **Date:** _____

2. **Owner:** _____ **Phone #:** _____ **Cell** _____

3. **Address:** _____ **State:** _____ **Zip** _____ **Email** _____

4. **Applicant:** _____ **Phone #:** _____ **Cell** _____

5. **Address:** _____ **State:** _____ **Zip** _____ **Email** _____

6. **Applicant Email:** _____

7. **Type of Project:** ☐ New Home ☐ Addition ☐ Deck ☐ Basement finish ☐ Garage
☐ Patio ☐ Porch ☐ Remodel ☐ Pool (above / in-ground)
☐ Other: _____ ☐ Estimated Cost: _____

8. **Total Square Feet of Project:** ☐ Basement _____ ☐ Garage _____ ☐ 1st Floor _____
☐ 2nd Floor _____ ☐ Porch _____ ☐ Patio _____ ☐ Deck _____

9. **Permit includes:** ☐ Electrical ☐ Plumbing ☐ Mechanical ☐ Energy / Insulation

Sub-contractor name: _____ Phone: _____

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Sub-contractor name: _____ Phone: _____

10. **Plans:** ☐ 3 complete sets ☐ All structural information: foundation, floor joists, walls, ceiling joists, rafters, trusses, steel beams, LVL beams. List all sizes, spans & all beam calculations.

11. **What type of heat?** _____

☐ Electrical plan ☐ Plumbing Plan- Including venting plan & sizes of all vents

☐ Mechanical Plan – Duct R- values, **Type of Heat**, Efficiency rating, A/C equipment,

☐ Energy Path (*RESHCHECK* or PA ALTERNATIVE)

Provide all R-values of floors, walls and ceilings, Provide all U-factor ratings of windows and doors

FLOODPLAIN (This section is REQUIRED to be completed)

- Is the site located within an identified flood prone area? (circle one) Yes No
- What Zone? (circle one) A AE X
- Will any portion of the flood prone area be developed? (circle one) Yes No
- Owner/Agent shall verify that any proposed construction activity complies with the requirements of the National Flood Insurance Program and the Pennsylvania Flood Plain Management Act (Act 166-1978), specifically *Section 60.3 (d)*.
- Fair Market Value of Structures \$ _____

12. Applicant Signature: _____

Date: _____