

CITY OF HANFORD

Application for: **TENTATIVE TRACT NO.** _____

City of Hanford
Community Development Department
317 North Douty Street
Hanford, CA 93230
Telephone: (559) 585-2580; Fax (559) 583-1633

Application Fees: _____
Environmental Review Fee: _____
Other Fees: _____
Total Fees: _____
Env. Rev. No. _____ File No. _____
Receipt No. _____

The purpose of this review is to determine if the proposed development conforms with the provisions of the Zoning Ordinance. Only the owner or owner's agent may submit an application. When filing is done by mail, the signature must be notarized. The following information is necessary. Incomplete applications will not be accepted or acted upon. Please follow these directions and PRINT OR TYPE all information. If the information requested is not applicable, write NA in the space provided. Feel free to use attachments to better illustrate or explain the project.

PART A: GENERAL INFORMATION

OWNER	APPLICANT	ENGINEER/DESIGNER
NAME _____	_____	_____
ADDRESS _____	_____	_____
CITY _____	_____	_____
PHONE _____	_____	_____
PROJECT ADDRESS/LOCATION: _____		A.P.N.: _____
DESCRIPTION OF PROPOSAL: _____		

PART B: PLANS

ATTACHED HERETO AS REQUIRED PARTS OF THIS APPLICATION ARE:

1. A preliminary title report on the entire property.
2. Thirty (30) copies of the Tentative Tract Map prepared in accordance with Chapter 16.08.030 – 16.08.050 of the Hanford Municipal Code containing all the following information:
 - a. Acreage of proposed subdivision.
 - b. North arrow.
 - c. Scale.
 - d. Date.
 - e. Boundary lines.
 - f. Location and width of proposed streets.
 - g. Proposed street names.
 - h. Name, location and width of adjacent streets to subdivision.
 - i. Width and location of alleys.
 - j. Lot lines and dimensions.

- k. Location of water courses, area subject to inundation from flood, ditches, structures and other permanent physical features.
 - l. Legal description of area being subdivided, address and vicinity map (key map).
 - m. Width and location of public or private easements.
 - n. Classification of lot uses; example – residential, commercial, etc.
 - o. Location of existing and proposed utility easements.
 - p. Elevation of sewers at proposed connections.
 - q. Railroads.
 - r. Curve radii.
 - s. Contours at one ft. intervals.
 - t. Present zoning district.
 - u. Community General Plan designation.
 - v. Type of street improvements and utilities proposed.
 - w. Method of sewage disposal.
 - x. Method of storm water drainage.
 - y. Proposed tree planting and related landscaping.
3. One legible, original copy of the Tentative Tract Map reduced to an 8 1/2" x 11" size.

PART C: PUBLIC HEARING REQUIREMENT

The following must be provided:

- 1. An accurate scale drawing of the surrounding area for a minimum distance of five hundred (500) feet from each boundary of the site showing locations of existing streets and property lines. (Assessor's Parcel Maps that are obtainable from the Kings County Assessor's Office may be used for this purpose.)
- 2. A list of the names and last known addresses of the recorded legal owners of all properties within the 500-foot distance from the exterior boundary of the site shall be obtained from the Kings County Assessor's records. (Use only the Assessor's official records. Do not use other sources, such as the telephone book, City directory, etc.)

PART D: CERTIFICATION

PROPERTY OWNER(S)

I am (We are) the owner(s) of the land described hereinabove and shown on the accompanying map and hereby consent to the Planned Unit Development request for this land. I/We designate the person listed below to act as agent for purposes of filing this application.

Signature of Site Owner of Record

Name (Print)

Executed this _____ day of _____, 20__ at _____.

AGENT/APPLICANT:

I am the agent of the person(s) listed above and have been duly authorized to perform all steps necessary to file this application. I declare under penalty of perjury the foregoing is true and correct.

Signature of Agent/Applicant

Name (Print)

Executed this _____ day of _____, 20__ at _____.