

PERMIT NO.

ORANGE VILLAGE 440-498-4405

E- _____

Application for ELECTRICAL Permit/Approval

GENERAL INFORMATION PLEASE PRINT OR TYPE

Estimated Cost of Project: \$ _____

ADDRESS OF CONSTRUCTION: _____

OWNER OF PROPERTY: _____

PHONE: _____

OWNER'S ADDRESS: _____

CONTRACTOR: _____

PHONE: _____

CONTRACTOR BUSINESS ADDRESS: _____

CELL: _____

CONTRACTOR EMAIL: _____

DESCRIPTION OF PROPERTY AND PROJECT**STRUCTURE TYPE**

- ☐ Residential
☐ Commercial

TYPE OF INSTALLATION

of Units

- ☐ LIGHT FIXTURE _____
☐ RECEPTACLE OUTLET _____
☐ SWITCHES _____
☐ PANEL, MAIN-AMPS _____
☐ PANEL, SUB-AMPS _____
☐ SERVICE REPLACEMENT _____
☐ METER BASE _____
☐ EXHAUST FAN _____
☐ BASEBOARD HEATER _____
☐ 240 V. OUTLET _____

of Units

- ☐ EMERGENCY LIGHT _____
☐ MOTORS _____
☐ GENERATOR/SOLAR PANELS _____
☐ SIGNS _____
☐ ELECTRIC FURNACE _____
☐ AIR CONDITIONER _____
☐ TEMPORARY POWER _____
☐ HOT TUB / SPA _____
☐ WATER HEATER _____
☐ SMOKE DETECTORS _____

TYPE OF WORK

- ☐ New Structure
☐ Addition
☐ Alteration
☐ Repair
☐ Replacement

TO THE BUILDING OFFICIAL: This application is submitted for a permit license to erect, add to, alter or repair a structure as described. Applicant or agents to comply with the Building and Zoning codes of Orange Village, Residential Code of Ohio, current NEC or other orders, requirements or specifications stated in the permit and per Related Policy Bulletins.

In signing this application, the contractor or owner's agent certifies that the work is authorized by the owner of record.

X

Authorized Applicant's Signature

Print Name

Date

ATTENTION CONTRACTOR:

AS THE CONTRACTOR, YOU ARE REQUIRED BY LAW (SECTION 108 RCO); TO NOTIFY THE BUILDING DEPARTMENT WHEN WORK IS READY FOR INSPECTION AND TO CLOSE THE PERMIT AFTER THE WORK IS COMPLETED.

CALL 440-287-5132 TO SCHEDULE A ROUGH-IN AND/OR FINAL INSPECTION.

OFFICE USE ONLY

Reference Building Permit #: _____

ADDITIONAL REQUIREMENTS: ☐ Architectural Board of Review ☐ Planning & Zoning ☐ Per Policy Bulletin Attached
Professional fee deposits: ☐ Plans Examination ☐ Bond ☐ Engineering

APPROVAL AND FEES**AMOUNT**

NOTES	FEES:	Base:	\$
Amounts per Fee Schedule		Per Item Charges:	\$
		Sub Total:	\$
		State Surcharge Fee (___%):	\$
		TOTAL:	\$

Application for an Electrical Permit / License is approved (as noted):

Brandon Hughes, Chief Building Official

Date Approved

Rev 08/26