

## Guide to Opening A New Business in Palos Heights

### **Check the Zoning**

#### **Zoning Classifications for Business**

- B Business: Primarily retail uses
- B-1 Business: Primarily service uses
- PUD Planned Unit Development: Retail or service depending on ordinance, verify with city

#### **Use Permitted**

#### **Use Not Permitted**

#### **Special Use**

#### **Contact Community Development**

- Submit a proposal for new business
- Verify process for opening business

#### **Contact Community Development**

- For help finding other sites in city
- Or apply for Zoning Amendment

#### **Contact Community Development**

- Apply for Special Use
- Process takes 4-6 weeks

#### **Step 1: Zoning Commission**

- After required 15 day public notice
- Public hearing, makes decision

#### **Step 1: Zoning Board of Appeals**

- After required 15 day public notice
- Public hearing, makes decision

#### **Step 2: Planning & Zoning Committee**

- Meets 4th Tuesday of month
- Reviews ZBA/ZC decision

#### **May need:**

- Building Permits
- Contractor Licenses
- Liquor License

#### **Will need:**

- Occupancy Permit
- Business License

#### **If Approved**

#### **Step 3: City Council**

- Meets 1st and 3rd Tuesday of the month
- Approves and drafts ordinance allowing for special use or zoning amendment

#### **Contact Building Department**

- Community Development can facilitate

#### **Obtain Commercial Occupancy Permit**

##### *Pass Inspections:*

- Building ▪ Fire ▪ Plumbing ▪ Electrical
- Cook Count Health, if serving food

#### **Obtain Business License**

- Cost based on square footage
- Additional fees if serving food
- Additional req. if serving liquor

#### **Open Your Business**

- Contact the Community Development Department at 708-480-3022 if you are interested in marketing your business through the city's many avenues of promotion



## COMMERCIAL OCCUPANCY ACKNOWLEDGEMENT

I, the undersigned business owner or agent thereof, for \_\_\_\_\_  
opening at \_\_\_\_\_, understand and acknowledge the following:

- Payment of \$150.00 for the Commercial Occupancy Permit allows for items to be moved into the space to set up for business.
- The business must be set up and be completely ready to operate before the inspections can take place.
- After set up I will call 708-361-1804 and have the Building Department coordinate and schedule required Building, HVAC, Electric, Plumbing and Fire inspections. If selling or serving food, Cook County Health Department will also inspect.
- I may only operate business after the inspections are completed and approved, and a Certificate of Occupancy is issued to me. If a Business License is required, it shall also be paid for and will be issued with the Certificate of Occupancy.
- Both the Business License and Certificate of Occupancy are required to be displayed at the business once opened.

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PRINT NAME

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SIGNATURE

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DATE

City of Palos Heights Deputy City Clerk  
7607 W. College Dr.  
Palos Heights, IL 60463  
708-480-3003  
jtomaszewski@palosheights.org



## Business License Application

www.palosheights.org

☐ New Business    ☐ New Owner    ☐ Renewal    Prospective Opening Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Business Name \_\_\_\_\_

Business Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone # \_\_\_\_\_ Business Fax # \_\_\_\_\_

Email Address \_\_\_\_\_

Principal Business Activity \_\_\_\_\_

Briefly Describe the Business \_\_\_\_\_

\_\_\_\_\_

Federal Employer I.D. # \_\_\_\_\_ Illinois Sales Tax # \_\_\_\_\_

**Type of Ownership:**    ☐ Individual    ☐ Partnership    ☐ Corporation

Corporate Name \_\_\_\_\_

Corporate Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Corporate Phone # \_\_\_\_\_ Corporate Fax # \_\_\_\_\_

**Billing/ Alternate Address (If different than business address above):**

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Are the premises owned or leased?**    ☐ Owned    ☐ Leased

Name of premises owner \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Does your business require a local, state, or federal license of any kind other than a general business license?    ☐ Yes    ☐ No    If yes, attached a copy of each required license.

Square footage of premises \_\_\_\_\_ Number of Employees \_\_\_\_\_

Number of seats (if applicable) \_\_\_\_\_  
Elevators: ☐ Yes ☐ No How Many \_\_\_\_\_

Will there be pool tables on the premises? ☐ Yes ☐ No How Many \_\_\_\_\_

Does your business serve food products? ☐ Yes ☐ No

If yes, please provide the following:

| NAME OF SANITATION LICENSE HOLDER | LICENSE NUMBER | EXPIRATION DATE |
|-----------------------------------|----------------|-----------------|
| _____                             | _____          | _____           |
| _____                             | _____          | _____           |
| _____                             | _____          | _____           |

Does your business sell cigarettes? ☐ Yes ☐ No

If yes, please indicate manner of sales type: ☐ Over the Counter ☐ Machine

Coin-operated, electronic amusement, or vending machines? ☐ Yes ☐ No

If yes, please provide the following:

| TYPE OF VENDING/ COIN-OPERATED MACHINE | QUANTITY |
|----------------------------------------|----------|
|                                        |          |
|                                        |          |
|                                        |          |
|                                        |          |
|                                        |          |

If the business does not own the machines, please provide the name and address of vending company: \_\_\_\_\_

\_\_\_\_\_

I/we hereby certify that all of the information contained in this application for a Business license is true and correct. Further, that any false information provided for in this application shall be grounds for revocation of the license as well as any other penalties provided by law.

In addition, the undersigned herewith makes this application for license to conduct such business as is hereafter designated on the City of Palos Heights in accordance with the Police Regulations and Ordinances of said City now in force and any others that may be enacted during the duration of the license.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

# COMMERCIAL OCCUPANCY PERMIT APPLICATION



Palos Heights Building Department  
7607 W. College Drive  
Ph: (708) 361-1804 Fax: (708) 923-7112  
building@palosheights.org

**APPLICANTS: COMPLETE ALL ITEMS AND SUBMIT WITH ALL SUPPORTING DOCUMENTS**

REAL ESTATE TAX I.D. #: \_\_ - \_\_ - \_\_\_\_ - \_\_\_\_

PROSPECTIVE OPENING DATE:

\_\_\_\_/\_\_\_\_/\_\_\_\_

IS THERE ANY REMODELING INVOLVED?

☐

YES

☐

NO

**LOCATION OF BUSINESS**

ADDRESS \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_ LOT \_\_\_\_\_

**BUSINESS OWNER**

NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ EMAIL \_\_\_\_\_

**PROPERTY OWNER**

NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ EMAIL \_\_\_\_\_

Plumbing, Electrical, Fire Protection District, Cook County Health & Building Department inspections are required prior to issuance of Business License and Certificate of Occupancy. RPZ Valves must be installed in each unit of a building prior to Plumbing Inspection.

**Separate permits are required for all remodeling and signage.  
Call Building Department for inspections. 24 Hour Notice Required.**

I hereby declare that the above information is correct, and I do agree, in consideration of and upon issuance of a building permit, to perform only such work as described herein. I further declare that I am the owner, his contractor or authorized agent and have permission from the owner to apply for this permit.

I/WE AGREE TO CONFORM TO ALL APPLICABLE LAWS, ORDINANCES AND CODES OF THIS JURISDICTION.

Print Name \_\_\_\_\_ Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

**BUILDING DEPARTMENT USE ONLY**

Building Permit Number: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

Building Permit Fee: \$150.00

Date Approved: \_\_\_\_\_

# **ZONING REVIEW** **APPLICATION**



Palos Heights Zoning Department  
7607 W. College Drive  
Ph: (708) 480-3022  
aingalls@palosheights.org

## **APPLICANTS: COMPLETE ALL ITEMS AND SUBMIT WITH ALL SUPPORTING DOCUMENTS**

### **Property Information**

ADDRESS: \_\_\_\_\_

PIN: \_ \_ - \_ \_ - \_ \_ - \_ \_ - \_ \_

### **PROPERTY OWNER**

NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ EMAIL \_\_\_\_\_

### **TENANT (If Applicable)**

ADDRESS \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_ LOT \_\_\_\_\_

Is the business relocating from an existing location? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, address of existing location: \_\_\_\_\_

### **PROPOSED BUSINESS AND USE OF BUILDING / PREMISES**

Attach additional documentation as necessary.

1. Describe in detail the applicant's intended use for the above mentioned Building/space: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### **Estimated Percent (%) use by floor area: (include all that apply)**

|                       |                                 |                                             |
|-----------------------|---------------------------------|---------------------------------------------|
| ___ Retail Sales Area | ___ Restaurant Seating Area     | ___ Kitchen/Service/Storage Area            |
| ___ Residential       | ___ Automotive Repair           | ___ Accounting/Finance/Insurance Offices    |
| ___ Medical Offices   | ___ Medical Examination Rooms   | ___ Client Services (barber/salon/nail/spa) |
| ___ Studio/Training   | ___ Education                   | ___ Wholesale                               |
| ___ Manufacturing     | ___ Other (describe use): _____ |                                             |

2. Please indicate if any of the listed services will be provided at the proposed establishment:

|                                                   |                      |                                       |
|---------------------------------------------------|----------------------|---------------------------------------|
| ___ Handle or Prepare Food                        | ___ Outdoor Seating  | ___ Sell or Serve Alcoholic Beverages |
| ___ Sell or Serve Tobacco                         | ___ Tanning Services | ___ Massage Therapy                   |
| ___ Other Unique Sales/Services (describe): _____ |                      |                                       |

**COMMERCIAL USE**

3. Hours of Operation: \_\_\_\_\_  
\_\_\_\_\_

4. Occupancy Information – Number of FTE Employees: \_\_\_\_\_ Customer/Client Floor Area: \_\_\_\_\_

5. **Professional Accreditations:** If business or use requires professional licensing or certification, list licensed and certified persons to be employed and indicate the amount of time each person will be located on site.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DESCRIPTION OF BUILDING / PREMISES TO BE OCCUPIED / LEASED**

Square Feet leased/ occupied: \_\_\_\_\_ Planned opening date: \_\_\_\_\_ Off-street parking spaces: \_\_\_\_\_

1. Does the building or premises have a fire sprinkler system? Yes \_\_\_\_\_ No \_\_\_\_\_
2. Describe the prior use of the space to be occupied: \_\_\_\_\_
3. Are modifications required for building/ premises? (walls, ceilings, floors, mechanicals, electric, plumbing)  
Yes \_\_\_\_\_ No \_\_\_\_\_  
If YES, attach a completed Application for Plan Examination & Building Permit, and all required plans for review.

**Under penalty of intentional misrepresentation and/or perjury, I declare that I have examined and/or made this application and it is true and correct to the best of my knowledge and belief. I realize that the information I have affirmed hereon establishes a basis for zoning review in connection with a possible future Certificate of Occupancy.**

**I acknowledge that this Application is not a Building Permit, Business License, or authorization to proceed with improvements or business operations, and the sole purpose of this Application is to describe the proposed business and use for purposes of a Zoning Review, and the City may require additional information for a possible Occupancy Permit. I am aware that occupancy of the Premises shall not occur until such time that a final inspection is made and passed, and a Certificate of Occupancy has been issued.**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**CITY USE ONLY**

**Zoning review**

**Current Zoning:** \_\_\_\_\_ **Required Zoning:** \_\_\_\_\_ **Use allowed per current zoning:** Yes \_\_\_\_ No \_\_\_\_

**Notes:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Reviewed & Approved By:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## CITY OF PALOS HEIGHTS

7607 W. College Drive  
Palos Heights, IL 60463  
(708) 361-1800

### POLICE DEPARTMENT FILE

#### BUSINESS EMERGENCY CONTACT INFORMATION

(ALL INFORMATION IS CONFIDENTIAL – THIS WILL BE USED IN AN EMERGENCY ONLY)

PLEASE PRINT

Name of Business \_\_\_\_\_ Type of Bsns: \_\_\_\_\_

Address \_\_\_\_\_ Suite # \_\_\_\_\_

Business Phone No. \_\_\_\_\_ Business Fax No. \_\_\_\_\_

Name of Property Owner \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip : \_\_\_\_\_

Home Phone No. \_\_\_\_\_ Cell Phone No. \_\_\_\_\_

Name of Business Owner \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip : \_\_\_\_\_

Home Phone No. \_\_\_\_\_ Cell Phone No. \_\_\_\_\_

Please list the names in order that you wish to be contacted in the event of after hour's emergency:

| NAME | ADDRESS | HOME PHONE | CELL PHONE |
|------|---------|------------|------------|
|      |         |            |            |
|      |         |            |            |
|      |         |            |            |

#### Business Hours:

Monday \_\_\_\_\_ to \_\_\_\_\_

Friday \_\_\_\_\_ to \_\_\_\_\_

Tuesday \_\_\_\_\_ to \_\_\_\_\_

Saturday \_\_\_\_\_ to \_\_\_\_\_

Wednesday \_\_\_\_\_ to \_\_\_\_\_

Sunday \_\_\_\_\_ to \_\_\_\_\_

Thursday \_\_\_\_\_ to \_\_\_\_\_

Name of Alarm Company \_\_\_\_\_

Address \_\_\_\_\_ Phone No. \_\_\_\_\_

Additional Comments (ie: guard dogs, weapons, safe on premises, fire alarm system, etc.)

\_\_\_\_\_  
\_\_\_\_\_

Prepared by \_\_\_\_\_ Date \_\_\_\_\_