

**COMMUNITY SERVICES DEPARTMENT**

12002 Hwy 6, Santa Fe, TX 77510

PO Box 950

Phone (409) 925-6412

permits@santafetx.gov**COMMERCIAL CHANGE OF OCCUPANCY**

Address of Business:		Name of Proposed Business:		Tax ID Number:	
Legal Description:		Zoning District:		Subdivision (if any):	
Owner of Building:		Mailing Address:		Phone:	
Name of Proposed Occupant (Tenant):		Mailing Address:		Business Phone:	
What name will the Electrical Service bill be in? (Must be the exact name you have given to Electrical Provider)					
Type of Proposed Business (please be specific):			Occupancy Group: (For Office Use Only)		
Business Hours:		Anticipated Date of Move-In:		Number of Employees:	
Are you relocating this business from another City of Santa Fe Location? Yes or No (please circle one) Do you own other businesses?					
DESCRIBE BUSINESS IN DETAIL: (INCLUDE ALL ACTIVITIES)					
Applicant Printed Name:		Phone:		E-mail Address:	
Occupied Space Square Feet: _____ Existing fire sprinkler system? (circle one) Yes No Existing fire alarm system? (circle one) Yes No <u>Prior to Issuance of a Certificate of Occupancy:</u> An occupancy and code compliance inspection are required to be conducted prior to the issuance of a Certificate of Occupancy and a release for permanent electrical service. An updated floor plan of the space with occupancy load must be provided with application. Inspections are subject to all applicable fees. I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specific herein or not. _____ Applicant Signature Date			Are any of the following changes proposed for the subject space? (Check all that apply) ____ Structural ____ Plumbing ____ Electrical ____ A/C ____ Other Any signage proposed to be located for the business must be reviewed and approved by a separate application prior to locating. _____ Applicant Initials <u>For Office Use Only:</u> Permit: _____ Fire Marshal _____ Date _____ Building Official _____ Date _____ C.S. Director _____ Date _____		
Revised 06-19-2025					

This form may be emailed, mailed, or submitted in person.