



City of Glendora | Public Works  
116 E. Foothill Blvd.  
Glendora, CA 91741

# OVERSIZE LOAD PERMIT

PERMIT FEE DUE:

DATE PAID: \_\_\_\_\_

ACCOUNT: 101-70550-32704

EMAIL TO [engineeringdiv@cityofglendora.gov](mailto:engineeringdiv@cityofglendora.gov)

|                                                                                                                                                                                                                                |               |                                                                                                                                               |   |                                                                                                                                                                                                                                                                                                            |                            |   |   |               |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---|---|---------------|---|
| <b>TRANSPORTATION PERMIT</b><br><i>TR-0015 (9/2000)</i><br>IN COMPLIANCE WITH YOUR REQUEST AND SUBJECT TO ALL THE TERMS, CONDITIONS AND RESTRICTIONS WRITTEN BELOW AND IN THE ACCOMPANIMENTS, PERMISSION IS HEREBY GRANTED TO: |               | <b>PERMIT VALID</b><br>FROM: _____<br>TO: _____<br><b>MOVEMENT AUTHORIZED</b><br>SATURDAY _____<br>SUNDAY _____<br>DARKNESS _____<br>(CVC280) |   | <b>PERMIT NUMBER</b><br><br>THIS PERMIT IS NOT VALID WITHOUT THE FOLLOWING ACCOMPANIMENTS:<br><ul style="list-style-type: none"><li>○ PERMIT CONDITIONS</li><li>○ PILOT CAR SPECIAL CONDITIONS</li><li>○ INSPECTION REPORT</li><li>○ SC MH</li><li>○ SC 3AM</li><li>○ CURFEW MAPS [LA SAC SD SF]</li></ul> |                            |   |   |               |   |
| NAME: _____<br>ADDRESS _____<br>CITY/STATE/ZIP _____                                                                                                                                                                           |               | OFFICE FAX NUMBER (INCLUDING AREA CODE) _____                                                                                                 |   |                                                                                                                                                                                                                                                                                                            |                            |   |   |               |   |
| OFFICE NUMBER (INCLUDING AREA CODE) _____                                                                                                                                                                                      |               | OFFICE FAX NUMBER (INCLUDING AREA CODE) _____                                                                                                 |   |                                                                                                                                                                                                                                                                                                            |                            |   |   |               |   |
| DESCRIPTION OF THE LOAD OR EQUIPMENT AND MODEL NO: _____                                                                                                                                                                       |               | HAUL <input type="checkbox"/> DRIVE <input type="checkbox"/> TOW <input type="checkbox"/>                                                     |   | COMB VEH LENGTH: _____                                                                                                                                                                                                                                                                                     |                            |   |   |               |   |
| DIMENSIONS OF LOAD _____                                                                                                                                                                                                       |               |                                                                                                                                               |   | KINGPIN TO LAST AXEL: _____                                                                                                                                                                                                                                                                                |                            |   |   |               |   |
| DESCRIPTION OF HAULING EQUIPMENT _____                                                                                                                                                                                         |               |                                                                                                                                               |   | SEMI TRAILER LENGTH: _____                                                                                                                                                                                                                                                                                 |                            |   |   |               |   |
|                                                                                                                                                                                                                                |               |                                                                                                                                               |   | VEHICLE WIDTH: _____                                                                                                                                                                                                                                                                                       |                            |   |   |               |   |
| AXLE NUMBER                                                                                                                                                                                                                    | 1             | 2                                                                                                                                             | 3 | 4                                                                                                                                                                                                                                                                                                          | 5                          | 6 | 7 | 8             | 9 |
| NUMBER OF TIRES PER AXLE                                                                                                                                                                                                       |               |                                                                                                                                               |   |                                                                                                                                                                                                                                                                                                            |                            |   |   |               |   |
| DISTANCE BETWEEN AXLES                                                                                                                                                                                                         |               |                                                                                                                                               |   |                                                                                                                                                                                                                                                                                                            |                            |   |   |               |   |
| WIDTH OF AXLES AT TIRE SIDEWALL                                                                                                                                                                                                |               |                                                                                                                                               |   |                                                                                                                                                                                                                                                                                                            |                            |   |   |               |   |
| MAXIMUM ALLOWABLE WEIGHT                                                                                                                                                                                                       |               |                                                                                                                                               |   |                                                                                                                                                                                                                                                                                                            |                            |   |   |               |   |
| NOT TO EXCEED THE LOADED DIMENSIONS SHOWN BELOW OR AXLE WEIGHTS SHOWN ABOVE                                                                                                                                                    |               |                                                                                                                                               |   |                                                                                                                                                                                                                                                                                                            |                            |   |   |               |   |
| LOADED HEIGHT:                                                                                                                                                                                                                 | LOADED WIDTH: | LOADED OVERALL LENGTH:                                                                                                                        |   |                                                                                                                                                                                                                                                                                                            | LOADED OVERHANG:           |   |   | WEIGHT CLASS: |   |
| ORIGIN:                                                                                                                                                                                                                        |               |                                                                                                                                               |   | DESTINATION:                                                                                                                                                                                                                                                                                               |                            |   |   |               |   |
| AUTHORIZED STATE HIGHWAYS – CITY AND/OR COUNTY PERMITS MAY BE REQUIRED WHENEVER THE * IS SHOW IN THE STATE ROUTE                                                                                                               |               |                                                                                                                                               |   | FOR OFFICE USE ONLY                                                                                                                                                                                                                                                                                        |                            |   |   |               |   |
|                                                                                                                                                                                                                                |               |                                                                                                                                               |   |                                                                                                                                                                                                                                                                                                            |                            |   |   |               |   |
|                                                                                                                                                                                                                                |               |                                                                                                                                               |   |                                                                                                                                                                                                                                                                                                            |                            |   |   |               |   |
|                                                                                                                                                                                                                                |               |                                                                                                                                               |   |                                                                                                                                                                                                                                                                                                            |                            |   |   |               |   |
|                                                                                                                                                                                                                                |               |                                                                                                                                               |   |                                                                                                                                                                                                                                                                                                            |                            |   |   |               |   |
| PILOT CAR <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                             |               |                                                                                                                                               |   |                                                                                                                                                                                                                                                                                                            |                            |   |   |               |   |
|                                                                                                                                                                                                                                |               |                                                                                                                                               |   |                                                                                                                                                                                                                                                                                                            |                            |   |   |               |   |
| APPLICANT SIGNATURE                                                                                                                                                                                                            |               |                                                                                                                                               |   |                                                                                                                                                                                                                                                                                                            | AUTHORIZED STATE SIGNATURE |   |   |               |   |
| DATE:                                                                                                                                                                                                                          |               |                                                                                                                                               |   |                                                                                                                                                                                                                                                                                                            | DATE:                      |   |   |               |   |



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### **"SPECIAL PROVISIONS"** **Subject to California Vehicle Code Division 15**

These provisions are attached to and made a part of Permit No. \_\_\_\_\_. This permit shall become void without required accompaniments.

This moving permit is subject to the provisions set forth in the Motor Vehicle Code of the State of California (Division 15). In consideration of the granting of this permit, it is agreed by the applicant that the County of Los Angeles or the City of Glendora wherein the permit work is to be performed and any of their officers or employees thereof shall be saved harmless by the applicant from any liability or responsibility for any accident, loss or damage to persons or property, happening or occurring as the proximate result of any of the work undertaken under the terms of this application and the permit or permits which may be granted in response thereto, and that all said liabilities are hereby assumed by the applicant. The applicant further agrees that in case of damage to the roadway, by reason of these operations, to reimburse the County of Los Angeles or the City of Glendora either the damage occurred or the cost of repairing or restoring the roadway to its original condition.

**MOVING IN INCLEMENT WEATHER:** Movement shall not occur in snow, fog, rain or wind when visibility is reduced to less than 1,000 feet (304.8 meters). Movement is prohibited when road surfaces are hazardous or use of tire chains is mandatory. In addition, manufactured housing shall not move when the velocity of the wind is such that it causes the vehicle being towed to whip or swerve from side-to-side or fail to follow substantially in the path of the towing vehicle. If inclement weather is encountered during the movement of the vehicle, it shall continue to move, using reasonable care and precaution to prevent traffic disruption, to the nearest suitable location to where the load may be parked until the inclement weather passes. The speed limit shall not exceed 25 mph or the posted speed whichever is less when moving to park at the nearest suitable location. An encroachment permit may be required, from the governing agency, when load is stopped or parked, depending on conditions and location.

### **DECLARATION OF ROUTE REVIEW**

I declare that:

1. Within the week preceding the date of this Declaration, I, or the permittee I represent, have reviewed, in the field, the proposed route shown on the attached moving permit application attached \_\_\_\_\_, and found it acceptable to accommodate the height, length and width of the vehicle (including load) for which the permit is required.
2. I further declare that said review has included:
  - a. \_\_\_\_\_ There are no bridges within the permitted route.
  - b. \_\_\_\_\_ There are one or more bridges within the permitted route.
    - i. The driver will be instructed on how to enter and take appropriate action to avoid construction activities that might reduce the vertical clearance under any such bridge.
    - ii. For load weights exceeding 15 tons, driver shall follow provisions or comments stipulated in approved structural review (when applicable).

I declare that the foregoing declaration is true and correct under penalty of perjury.

Executed at \_\_\_\_\_ on \_\_\_\_\_, 20\_\_\_\_.  
(City) (Date)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

(Permittee or Authorized Representative)