

# 2024 BUSINESS OR INDIVIDUAL INCOME TAX RETURN

## CITY OF GALLIPOLIS INCOME TAX DEPARTMENT

MAIL TO: PO BOX 339, GALLIPOLIS, OH 45631

TELEPHONE: 740-441-6009 FAX: 740-441-2062

TAXABLE PERIOD BEGINNING \_\_\_\_\_ 2024 AND ENDING \_\_\_\_\_  
CALENDAR YEAR TAXPAYERS FILE AND PAY ON OR BEFORE APRIL 15, 2025

### FILING IS REQUIRED EVEN IF NO TAX IS DUE

☐ Single

☐ Married - Joint

☐ Married - Separate

2024 Residency Status (Please check one)

☐ Check here if this is your initial return

☐ Resident

☐ Non-resident

☐ Partial year

Partial year list dates from \_\_\_\_\_ to \_\_\_\_\_

☐ Check here if this is your final return

Account # \_\_\_\_\_ FED ID# \_\_\_\_\_

Name \_\_\_\_\_

SS# \_\_\_\_\_ SS# \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

### ATTACH COPIES OF ALL W-2s, Federal Schedules AND 1040s, 1065s, 1120s, etc...

1. **INDIVIDUALS ONLY**) Enter gross wages, salaries, bonuses, tips, commissions and other compensation \$ \_\_\_\_\_  
**PROCEED TO LINE 5 IF LINE 1 IS YOUR TOTAL INCOME.**

2a. Rental income - Complete Section B and attach Schedule E ..... \$ \_\_\_\_\_

2b. Other income (Business income) - Complete section A and attach Schedule C, 1099s, etc. .... \$ \_\_\_\_\_

2c. Net operations Loss carry forward (NOL) ..... \$ \_\_\_\_\_

3a. If schedule X, page 2, add item (h) \$ \_\_\_\_\_ deduct item (n) \$ \_\_\_\_\_ Net + (-) ..... \$ \_\_\_\_\_

3b. Total lines 2b, 2c, and 3a ..... \$ \_\_\_\_\_

3c. If schedule Y, page 2 is completed, % allocable to Gallipolis ..... \$ \_\_\_\_\_

4. Adjusted other income-line 2a plus 3 c. .... \$ \_\_\_\_\_

5. Total income subject to tax (line 1 and line 4) - **Losses from line 4 are not ded from line 1 income** . \$ \_\_\_\_\_

6. Gallipolis income tax - 1% of line 5 amount ..... \$ \_\_\_\_\_

7. Less: Gallipolis tax withheld by employers (individual only) ..... \$ ( \_\_\_\_\_ )

8. Less: Payments and credits of estimated tax ..... \$ ( \_\_\_\_\_ )

9. Less: income taxes paid to City of \_\_\_\_\_ **Not to exceed 1% of that city's income** ..... \$ ( \_\_\_\_\_ )

10. **TOTAL TAX DUE** (lines 6 less lines 7, 8, and 9) ..... \$ \_\_\_\_\_

**NOTE: No Payment is due if amount is \$10.00 or less.**

11. Overpayment claimed: ☐ Refund (must be greater than \$10.00) \$ \_\_\_\_\_ or ☐ Credit next year \$ \_\_\_\_\_

#### OFFICE USE ONLY

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ ( \_\_\_\_\_ )

\$ ( \_\_\_\_\_ )

\$ ( \_\_\_\_\_ )

\$ ( \_\_\_\_\_ )

\$ \_\_\_\_\_

\$ ( \_\_\_\_\_ )

### RETURNS WILL NOT BE PROCESSED WITHOUT A SIGNATURE.

Do you want the Tax Department to discuss this information with the preparer?

Yes \_\_\_\_\_ No \_\_\_\_\_

The undersigned declares that this return is true, correct and complete, and that the figures used herein are the same used for federal tax purposes, under penalty of perjury.

X \_\_\_\_\_  
Signature of Taxpayer

X \_\_\_\_\_  
Signature of Person Preparing, if other than taxpayer

X \_\_\_\_\_  
Phone Number to Contact \_\_\_\_\_ Date \_\_\_\_\_

X \_\_\_\_\_  
Phone Number to Contact \_\_\_\_\_ Date \_\_\_\_\_

**PLEASE RETURN THIS FORM AND MAKE CHECKS PAYABLE TO THE CITY OF GALLIPOLIS INCOME TAX DEPT.**

**PAGE 2**  
**ATTACH COPIES OF W-2s AND FEDERAL SCHEDULES HERE**

**SECTION A** Attach appropriate federal schedules for income from partnerships, business, estates, trusts, fees and other

| For (description)                                | Federal Form(s) Attached | Amount   |
|--------------------------------------------------|--------------------------|----------|
| _____                                            | _____                    | _____    |
| _____                                            | _____                    | _____    |
| _____                                            | _____                    | _____    |
| _____                                            | _____                    | _____    |
| TOTAL BUSINESS INCOME - Total to page 1, line 2b |                          | \$ _____ |

**SECTION B** Rental Income - Attach copy of Federal Schedules E or 8825

Total to page 1, line 2a \$ \_\_\_\_\_

**SCHEDULE X - RECONCILIATION**

**FOR BUSINESS RETURNS ONLY**

**Items Not Deductible**

a. Capital Losses .....\$ \_\_\_\_\_  
b. Expenses applicable to non-taxable income .....\$ \_\_\_\_\_  
c. All taxes based on income .....\$ \_\_\_\_\_  
d. 5% of Intangible Income .....\$ \_\_\_\_\_  
e. Payments to partners (from Federal Form 1065) .....\$ \_\_\_\_\_  
f. Contributions .....\$ \_\_\_\_\_  
g. Other items not deductible (Explain) .....\$ \_\_\_\_\_  
h. Total additions (enter as line 3a, page 1).....\$ \_\_\_\_\_

**Items Not Taxable**

i. Capital Gains .....\$ \_\_\_\_\_  
j. Interest.....\$ \_\_\_\_\_  
k. Dividends .....\$ \_\_\_\_\_  
l. Income from patents and copyrights.....\$ \_\_\_\_\_  
m. Other exempt income (explain) \_\_\_\_\_  
n. Total Deductions (enter as line 3a., page 1) .....\$ \_\_\_\_\_

**SCHEDULE Y - BUSINESS ALLOCATION FORMULA**

**FOR BUSINESS RETURNS ONLY**

|                                                                                                                   | a. Located<br>Everywhere         | b. Located in<br>This Municipality | c. Percentages<br>(b ÷ a) |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------|---------------------------|
| Step 1. Original cost of Real and Tangible Personal Property<br>Gross annual rentals Multiplied by 8 Total Step 1 | _____                            | _____                              | _____ %                   |
| Step 2. Gross Receipts form Sales Made and/or Work or<br>Services Performed                                       | _____                            | _____                              | _____ %                   |
| Step 3: Wages, Salaries and other Compensation Paid                                                               | _____                            | _____                              | _____ %                   |
| Step 4. Total Percentages                                                                                         | _____                            | _____                              | _____ %                   |
| Step 5: Average Percentage (Divide Total Percentage by Number of Percentages Used)                                | Carry to line 3c, page 1 _____ % |                                    |                           |