

VILLAGE OF LEXINGTON APPLICATION
MOBILE HOME PARK LAND USE

PERMIT #: _____
PARCEL #: _____
PERMIT FEE: \$ _____

OWNER: _____ DATE: _____

ADDRESS: _____ PHONE: (____) _____

EMAIL: _____ CONTRACTOR: _____

BUILDING SITE ADDRESS: _____ LICENSE #: _____

Is property located within 500' of lake, stream or wetland? ☐ Yes ☐ No (if yes soil erosion permit is required from Sanilac County)

PROJECT DESCRIPTION: _____

Type of Land Use Project

- ☐ New Mobile
☐ Addition to Mobile _____ sq ft
☐ Accessory Building
☐ Accessory Building on Slab
☐ Relocation of Building onto property
☐ Demolition
☐ Driveway
☐ Sidewalk/Cement Pad
☐ Patio/Pavers
☐ Other _____

Start Date: _____

Completion Date: _____

Project requires a permit from
EGLE: Y N

Approval from Park Manager: Y N

Estimated Cost:

\$ _____

Occupancy Permit Granted Date:

SITE PLAN: Attach 1 set of building plans, and a site plan containing a survey and diagram of proposed structure location of lot, including front, side, rear setbacks and lot lines, utilities, easements, existing buildings, sewer, water, etc.

INSPECTION: In order to verify compliance with this permit, it will be necessary for the Zoning Administrator or his/her designated agent to enter upon the premises at reasonable times until a certificate of occupancy is issued. Authorization is granted by signature.

NOTICE: The approval issued here is a zoning or land use approval, indicating this governmental unit's approval of the proposed use of the property involved. It is now mandatory that you apply for a Building Permit from the Sanilac County Department of Construction and Land Use, 61 W. Sanilac, Sandusky, MI 48471. (810)648-4664. You must take a copy of this permit, and two sets of plans. The plans will be checked for code compliance before the permit is issued. Other applicable permits may be required, such as: Health Department, Electrical, Plumbing, Building (for structure only), and Mechanical (heating & cooling).

APPROVAL INFORMATION

CONDITIONS: _____

Applicant Signature _____ Date _____

Zoning Administrator _____ Date _____

PAYMENT INFORMATION

- ☐ PAID CASH
☐ PAID CHECK CK # _____

REC'D. BY _____ DATE _____
COPY TO WATER DEPT. ☐

MI 9/27/22