



# City of Oroville

Planning Division - Community Development Department

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[www.cityoforoville.org](http://www.cityoforoville.org)

TRAKIT#:

## USE PERMIT APPLICATION

(Please print clearly and fill in/provide all that apply)

| REQUIRED FOR A COMPLETE APPLICATION                                                                                                                                                                                                                         |                                                                                                                                    | PERMIT TYPE                                                                        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--|
| Completed and signed Application Forms                                                                                                                                                                                                                      |                                                                                                                                    | New Use Permit:<br>\$3,810 (Deposit) + \$228.60 (6% Tech Fee) = \$4,038.60         |  |
| Application Fee Paid                                                                                                                                                                                                                                        |                                                                                                                                    | Amendment to Existing Use Permit:<br>\$2,286 + \$137.16 (6% Tech Fee) = \$2,423.16 |  |
| <b>PROJECT PLANS</b>                                                                                                                                                                                                                                        |                                                                                                                                    |                                                                                    |  |
| All plans and drawings shall be drawn to scale to the extent feasible and shall indicate the full dimensions, contours and other topographic features and all information necessary to make a full evaluation of the project. Please include the following: |                                                                                                                                    |                                                                                    |  |
| 1.                                                                                                                                                                                                                                                          | <b>Site and floor plans</b> , including the location, square footage and use of all structures.                                    |                                                                                    |  |
| 2.                                                                                                                                                                                                                                                          | <b>Architectural drawings</b> showing proposed building elevations.                                                                |                                                                                    |  |
| 3.                                                                                                                                                                                                                                                          | Landscape plans showing the types, sizes and location of vegetation to be planted and the irrigation system to be installed        |                                                                                    |  |
| 4.                                                                                                                                                                                                                                                          | Plans for the configuration & layout of all off-street parking spaces, including entrances, exits and internal circulation routes. |                                                                                    |  |
| 5.                                                                                                                                                                                                                                                          | Plans for all lighting to be installed on the site, including the location, type, height and brightness of each lighting fixture.  |                                                                                    |  |
| 6.                                                                                                                                                                                                                                                          | <b>Drawings of all signs</b> that are proposed in association with the project.                                                    |                                                                                    |  |
| 7.                                                                                                                                                                                                                                                          | Plans showing the location, sq footage and capacity of any existing or proposed surface storm-water detention facilities.          |                                                                                    |  |
| 8.                                                                                                                                                                                                                                                          | Plans showing the location and square footage of any existing or proposed outdoor storage areas.                                   |                                                                                    |  |
| 9.                                                                                                                                                                                                                                                          | Descriptions of any off-site infrastructure improvements to be provided in conjunction with the project.                           |                                                                                    |  |
| 10.                                                                                                                                                                                                                                                         | Hours of operation for all proposed land uses.                                                                                     |                                                                                    |  |
| 11.                                                                                                                                                                                                                                                         | Number of employees and fleet vehicles for all proposed land uses                                                                  |                                                                                    |  |
| 12.                                                                                                                                                                                                                                                         | <b>A letter authorizing the use permit application from the owner of the property.</b>                                             |                                                                                    |  |
| <b>CLASSIFICATION</b>                                                                                                                                                                                                                                       |                                                                                                                                    |                                                                                    |  |
| Alcohol & Beverage Sales                                                                                                                                                                                                                                    | Nonconforming Uses & Structures                                                                                                    | Uses in Industrial Districts                                                       |  |
| Agricultural Uses                                                                                                                                                                                                                                           | Outdoor Storage                                                                                                                    | Uses Mini-Storage Overlay(MS-O)                                                    |  |
| Animal Keeping (Commercial)                                                                                                                                                                                                                                 | Parking Requirement Exceptions                                                                                                     | Uses in Residential Districts                                                      |  |
| Barbed/Razor Wire Fence                                                                                                                                                                                                                                     | Temporary Use                                                                                                                      | Uses in Special Purpose Districts                                                  |  |
| Density Bonus & Other Incentives                                                                                                                                                                                                                            | Uses in a Conditional Overlay (C-O)                                                                                                | Uses not Specified but Allowed                                                     |  |
| Exceptions to Height Limits                                                                                                                                                                                                                                 | Uses in Commercial & Mixed-Use Districts                                                                                           | Wireless Communication Facilities                                                  |  |
| Other: (Please Specify)                                                                                                                                                                                                                                     |                                                                                                                                    |                                                                                    |  |
| <b>APPLICANT'S SIGNATURE</b>                                                                                                                                                                                                                                |                                                                                                                                    |                                                                                    |  |
| I hereby certify that the information provided in this application is, to my knowledge, true and correct.                                                                                                                                                   |                                                                                                                                    |                                                                                    |  |
| Signature:                                                                                                                                                                                                                                                  |                                                                                                                                    | Date:                                                                              |  |
| <b>OFFICE USE ONLY</b>                                                                                                                                                                                                                                      |                                                                                                                                    |                                                                                    |  |
| Approved By:                                                                                                                                                                                                                                                |                                                                                                                                    | Date:                                                                              |  |
| Payment:                                                                                                                                                                                                                                                    |                                                                                                                                    | Number:                                                                            |  |

