

Village of Deerfield

101 W. RIVER ST.

APPLICATION FOR BUILDING PERMIT

ALL PERMITS EXPIRE IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 60 DAYS FROM DATE OF ISSUE

AUTHORITY: P.A. 230 OF 1972, AS AMENDED
COMPLETION: MANDATORY TO OBTAIN PERMIT
PENALTY: APPLICATION MUST BE COMPLETED, SIGNED
PROPER FEE ENCLOSED OR PERMIT WILL NOT
BE ISSUED

DEERFIELD VILLAGE WILL NOT DISCRIMINATE AGAINST ANY
INDIVIDUAL OR GROUP BECAUSE OF RACE, SEX, RELIGION,
AGE, NATIONAL ORIGIN, COLOR, MARITAL STATUS, HANDICAP,
OR POLITICAL BELIEFS.

APPLICANT TO COMPLETE ALL ITEMS IN SECTION I, II, III, IV, V AND VI
NOTE: SEPARATE APPLICATIONS MUST BE MADE TO THE APPROPRIATE DIVISION
FOR PLUMBING, MECHANICAL AND ELECTRICAL WORK PERMITS

IF PERMIT IS BEING REQUESTED BY MAIL ENCLOSE A COPY OF
YOUR CURRENT LICENSE AND SELF-ADDRESSED, STAMPED
ENVELOPE, IF RECEIPT AND PERMIT IS TO BE RETURNED.
OTHERWISE, PERMIT AND RECEIPT MUST BE PICKED UP AT THE
VILLAGE OFFICE.

I. LOCATION OF BUILDING

ADDRESS			
CITY/VILLAGE	TOWNSHIP	COUNTY	ZIP CODE
Parcel Tax I.D. #			

II. IDENTIFICATION

A. OWNER OR LESSEE

NAME		TELEPHONE NO.	
ADDRESS	CITY	STATE	ZIP CODE

B. ARCHITECT OR ENGINEER

NAME		TELEPHONE NO.	
ADDRESS	CITY	STATE	ZIP CODE
LICENSE NO.		EXPIRATION DATE	

C. CONTRACTOR

NAME		TELEPHONE NO.	
ADDRESS	CITY	STATE	
BUILDERS LICENSE NUMBER		EXPIRATION DATE	ZIP CODE

FEDERAL EMPLOYER I.D. NUMBER OR
REASON FOR EXEMPTION

WORKERS COMP. INSURANCE CARRIER OR
REASON FOR EXEMPTION

MESC. EMPLOYER NUMBER OR
REASON FOR EXEMPTION

III. TYPE OF IMPROVEMENT AND PLAN REVIEW

A. TYPE OF IMPROVEMENT

- | | | | | |
|--|--|---|---|--|
| 1. ☐ NEW BUILDING | 3. ☐ ALTERATION | 5. ☐ WRECKING | 7. ☐ FOUNDATION ONLY | 9. ☐ RELOCATION |
| 2. ☐ ADDITION | 4. ☐ REPAIR | 6. ☐ MOBILE HOME SETUP | 8. ☐ PREMANUFACTURE | |

B. REVIEW(S) TO BE PERFORMED (COMMERCIAL ONLY)

☐ BUILDING ☐ PLUMBING ☐ MECHANICAL ☐ ELECTRICAL ☐ ENERGY

IV. PROPOSED USE OF BUILDING

A. TYPE OF IMPROVEMENT

- | | | |
|--|--|---|
| 1. ☐ ONE FAMILY | 3. ☐ HOTEL, MOTEL
(NO. OF UNITS _____) | 5. ☐ DETACHED GARAGE |
| 2. ☐ TWO OR MORE FAMILY
(NO. OF UNITS _____) | 4. ☐ ATTACHED GARAGE | 6. ☐ OTHER |

B. REVIEW(S) TO BE PERFORMED (COMMERCIAL ONLY)

- | | | |
|--|---|---|
| 7. ☐ AMUSEMENT | 11. ☐ SERVICE STATION | 15. ☐ SCHOOL, LIBRARY, EDUCATIONAL |
| 8. ☐ CHURCH, RELIGION | 12. ☐ HOSPITAL, INSTITUTIONAL | 16. ☐ STORE, MERCANTILE |
| 9. ☐ INDUSTRIAL | 13. ☐ OFFICE, BANK, PROFESSIONAL | 17. ☐ TANKS, TOWERS |
| 10. ☐ PARKING GARAGE | 14. ☐ PUBLIC UTILITY | 18. ☐ OTHER |

NONRESIDENTIAL - DESCRIBE IN DETAIL PROPOSED USE OF BUILDING, E.G. FOOD PROCESSING PLANT, MACHINE SHOP, LAUNDRY BUILDING AT HOSPITAL, ELEMENTARY SCHOOL, SECONDARY SCHOOL, COLLEGE, PAROCHIAL SCHOOL, PARKING GARAGE FOR DEPARTMENT STORE, RENTAL OFFICE BUILDING, OFFICE BUILDING AT INDUSTRIAL PLANT. IF USE OF EXISTING BUILDING IS BEING CHANGED, ENTER PROPOSED USE.

V. SELECTED CHARACTERISTICS OF BUILDING

A. PRINCIPAL TYPE OF FRAME

- | | | | | |
|---|--|--|---|-----------------------------------|
| 1. ☐ MASONRY, WALL BEARING | 2. ☐ WOOD FRAME | 3. ☐ STRUCTURAL STEEL | 4. ☐ REINFORCED CONCRETE | 5. ☐ OTHER |
|---|--|--|---|-----------------------------------|

B. PRINCIPAL TYPE OF HEATING FUEL

- | | | | | |
|---------------------------------|---------------------------------|---|----------------------------------|------------------------------------|
| 6. ☐ GAS | 7. ☐ OIL | 8. ☐ ELECTRICITY | 9. ☐ COAL | 10. ☐ OTHER |
|---------------------------------|---------------------------------|---|----------------------------------|------------------------------------|

C. TYPE OF SEWAGE DISPOSAL

- | | |
|--|--|
| 11. ☐ PUBLIC OR PRIVATE COMPANY | 12. ☐ SEPTIC SYSTEM |
|--|--|

D. TYPE OF WATER SUPPLY

- | | |
|--|--|
| 13. ☐ PUBLIC OR PRIVATE COMPANY | 14. ☐ PRIVATE WELL OR CISTERN |
|--|--|

E. TYPE OF MECHANICAL

- | | |
|--|---|
| 15. WILL THERE BE AIR CONDITIONING? ☐ YES ☐ NO | 16. WILL THERE BE AN ELEVATOR? ☐ YES ☐ NO |
|--|---|

F. DIMENSIONS

- | | |
|-----------------------------|---------------------------------------|
| 17. NUMBER OF STORIES _____ | 18. FLOOR AREA: 1ST & 2ND FLOOR _____ |
| | 3RD-10TH FLOOR _____ |
| | 11TH-ABOVE FLOOR _____ |
| | TOTAL AREA _____ |

G. NUMBER OF OFF STREET PARKING SPACES

- | | |
|--------------------|--------------------|
| 19. ENCLOSED _____ | 20. OUTDOORS _____ |
|--------------------|--------------------|

VI. APPLICANT INFORMATION

APPLICANT IS RESPONSIBLE FOR THE PAYMENT OF ALL FEES AND CHARGES APPLICABLE TO THIS APPLICATION AND MUST PROVIDE THE FOLLOWING INFORMATION.

NAME		TELEPHONE NO.	
ADDRESS	CITY	STATE	ZIP CODE

FEDERAL I.D. NUMBER / SOCIAL SECURITY NUMBER

I HEREBY CERTIFY THAT THE PROPOSED WORK IS AUTHORIZED BY THE OWNER OF RECORD AND THAT I HAVE BEEN AUTHORIZED BY THE OWNER TO MAKE THIS APPLICATION AS HIS AUTHORIZED AGENT, AND WE AGREE TO CONFORM TO ALL APPLICABLE LAWS OF THE STATE OF MICHIGAN. ALL INFORMATION SUBMITTED ON THIS APPLICATION IS ACCURATE TO THE BEST OF MY KNOWLEDGE.

SECTION 23A OF THE STATE CONSTRUCTION CODE ACT OF 1972, ACT. NO 230 OF THE PUBLIC ACTS OF 1972, BEING SECTION 125, 1523A OF THE MICHIGAN COMPILED LAWS, PROHIBITS A PERSON FROM CONSPIRING TO CIRCUMVENT THE LICENSING REQUIREMENTS OF THIS STATE RELATING TO PERSONS WHO ARE TO PERFORM WORK ON A RESIDENTIAL BUILDING OR A RESIDENTIAL STRUCTURE, VIOLATORS OF SECTION 23A ARE SUBJECT TO CIVIL FINES.

FEE ENCLOSED \$	
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SIGNATURE OF APPLICANT

VII. DESCRIPTION OF WORK TO BE DONE IN THIS SECTION

[illegible]

(a.) Attach plot plan & drawings, or make workable sketch on back of this page.

VIII. VALIDATION - FOR DEPARTMENT USE ONLY

NOTES AND DATA

BUILDING PERMIT NUMBER	APPROVAL SIGNATURE
ISSUE DATE	
PERMIT FEE	TITLE

IF PERMITS ARE BEING DONE BY MAIL, ADD SELF ADDRESSED STAMPED ENVELOPE