



# CITY OF ATWATER



## Application for Citizens' Oversight Committee 'Measure V'

***Please be advised that the information on this form, once submitted, will become a public record subject to disclosure upon request under the Public Records Act.***

***Eligible applicants shall be a resident and registered voter within the corporate limits of the City of Atwater (Government Code § 2022(b)).***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: (Home/Cell) \_\_\_\_\_ (Work) \_\_\_\_\_

Email Address: \_\_\_\_\_

Are you a City employee? \_\_\_\_\_ If yes, please indicate your position. \_\_\_\_\_

Occupation: \_\_\_\_\_

General description of employment: \_\_\_\_\_

Education (highest school year completed, degrees, etc.): \_\_\_\_\_

What City Council District are you located in? \_\_\_\_\_

How long have you been a resident of the City of Atwater? \_\_\_\_\_

How did you hear about the vacancy? \_\_\_\_\_

Identify prior public service, if any: \_\_\_\_\_

List any present and past community activities and organizations. \_\_\_\_\_

Are you involved in any activities or organizations that may result in a conflict of interest if you are appointed to the Committee? \_\_\_\_\_

List your most relevant qualifications, education, training and/or experience that would benefit you while serving on the Oversight Committee.

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Why do you want to be on the Citizens Oversight Committee? \_\_\_\_\_

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What is your understanding of the role and responsibility of the Committee? \_\_\_\_\_

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What issues do you believe are most important for the Measure V Oversight Committee to address?

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Have you ever been convicted of a felony or misdemeanor? If so, please describe. \_\_\_\_\_

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I hereby certify that all information contained in this application is true and complete, and I understand that the information I have provided may be verified by the City.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Return to: City Clerk  
City of Atwater  
1160 Fifth Street  
Atwater, California 95301

Telephone: (209) 357-6241  
Email: [cityclerk@atwater.org](mailto:cityclerk@atwater.org)