

**APPLICATION FOR TOWING LICENSE
TOWNSHIP OF TOMS RIVER
CODE OF THE CHAPTER 468
PER ORD. # 4373-12**

APPLICATION FEE: \$500.00
LICENSE FEE: \$3000.00

1) A. NAME OF BUSINESS:_____

B. ADDRESS:_____

C. PHONE NUMBER:_____

D. DESCRIPTION OF TOWING EQUIPMENT (LIST VEHICLES &
LICENSE NUMBERS):

E. LIST DRIVERS, ADDRESSES & LICENSE NUMBERS:

F. PLEASE PROVIDE ALL DRIVER CERTIFICATIONS; PROOF OF
SATISFACTORY COMPLETION OF TRAINING COURSE IN PAST 5 YEARS
(COPY OF SAME)

2) IF APPLICANT IS A SOLE PROPRIETORSHIP COMPLETE "A", IF
NOT COMPLETE "B".

A. OWNERS NAME:_____

HOME ADDRESS:_____

HOME PHONE:_____

B. APPLICANT IS A: CORPORATION_____ PARTNERSHIP_____

JOINT VENTURE_____

(FULL NAME OF)
INDIVIDUAL STOCKHOLDER OR PARTNER ADDRESS

C. LIST NAME, RESIDENCE, BUSINESS ADDRESS, TELEPHONE NUMBER OF EVERY STOCKHOLDER OWNING MORE THAN 10% STOCK OR 10% MEMBERSHIP INTEREST.

D. FULL NAME & ADDRESSES OF ALL EMPLOYEES:

3) IF BUSINESS IS A FRANCHISE, GIVE NAME & ADDRESS OF FRANCHISE:

4) HAVE YOU OR ANY OFFICER, DIRECTOR, OR PARTNER THEREOF, (IF A CORPORATION OR PARTNERSHIP), EVER BEEN CONVICTED OF A CRIMINAL OR DISORDERLY PERSONS OFFENSE:

YES _____ NO _____

IF YES, GIVE OFFENSE, DATE, NAME & LOCATION OF COURT:

5) INSURANCE CARRIER: _____

NAME & ADDRESS OF AGENT: _____

AMOUNT & TYPE OF COVERAGE: _____

6) DETAILED STATEMENT THAT COMPANY MEETS OR EXCEEDS EQUIPMENT STANDARDS IN CHAPTER 468-4 (A)

7) A FULL DESCRIPTION OF STORAGE FACILITY, INCLUDING PROOF FROM ZONING OFFICIAL OF COMPLIANCE WITH ZONING CODE AS TO FACILITIES USED FOR TOWING & STORAGE.

8) NAMES AND ADDRESSES OF TWO BUSINESS REFERENCES WHO HAVE KNOWN YOU FOR AT LEAST TWO YEARS. (FOR THE COMPANY)

9) VERIFICATION OF THREE YEARS TOWING FOR HIRE EXPERIENCE (FOR THE COMPANY)

I CERTIFY THAT I HAVE READ TOWNSHIP OF TOMS RIVER ORDINANCE NO. 4373-12, AND AGREE TO ABIDE BY THE RULES AND REGULATIONS STATED THEREIN.

I FURTHER CERTIFY THAT I SHALL MAINTAIN INSURANCE COVERAGE AS PROVIDED BY THE ORDINANCE FOR THE PERIOD STATED.

SIGNATURE OF APPLICANT

Sworn and subscribed to before me

on this _____ day of _____;20 _____