



# WIRELESS COMMUNICATION APPLICATION

☐ Macro Facility – New    ☐ Small Wireless - New    ☐ Modification

**Project Name:** \_\_\_\_\_

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Project Address: \_\_\_\_\_ Parcel  
Number(s): \_\_\_\_\_

Brief Description of  
Project: \_\_\_\_\_

Total Site Size  
(acre/sf): \_\_\_\_\_ Proposed Use: \_\_\_\_\_

Land Use/Zoning  
Designation: \_\_\_\_\_ Critical areas on  
or within 150': ☐ Yes    ☐ No

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**Applicant Name:** \_\_\_\_\_  
**Representative**  
(if different): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Please send  
invoices to: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

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**Property Owners**  
(if different): \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

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- See MMC 17.58 for code requirements
  - See Adopted Fee Schedule for permit fees

## SUBMITTAL CHECKLIST

### *For all macro applications - new*

- ☐ Application
- ☐ Pre-application summary letter (*if applicable*)
- ☐ Proof of ownership
- ☐ Legal Description
- ☐ Proposed Site Plan and Elevations
- ☐ Proposed Landscaping/Lighting Plan
- ☐ Proposed Stormwater Plan
- ☐ Environmental Checklist
- ☐ Critical Areas Report (if within 150' of CA)
- ☐ Cultural Resource Assessment
- ☐ Other documents listed in [MMC17.58.100](#)
- ☐ Stamps for Noticing Requirements

*Check with City for number needed.*

### *For all small wireless applications - new*

- ☐ Application
- ☐ Pre-application summary letter (*if applicable*)
- ☐ Other documents listed in [MMC 17.58.140](#)

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### *For modifications*

- ☐ Application
- ☐ Proposed Site Plan
- ☐ Additional submittals necessary to review modification

**Digital Submission Preferred:** Send Application to [permits@cityofMilton.net](mailto:permits@cityofMilton.net). Once received we will send you the link and instructions to upload submittals. Other items may be requested.

## CERTIFICATION

I, the undersigned, hereby state that I am the applicant listed above, and certify that all information contained above and in exhibits attached hereto is true and correct to the best of my knowledge and belief and is submitted for consideration by the City of Milton, pursuant to the provision of the Milton Municipal Code. It is understood that the processing of this application may require additional supporting evidence, data or statements.

I, the undersigned, hereby certify that this application has been made with the consent of the lawful property owner(s) and that all information submitted on or with this application is complete and correct. I understand that false statements, errors, and/or omissions may be sufficient cause for denial of any related applications. I acknowledge that if the City needs to obtain the services of an expert third party to review any technical information regarding my proposal, that I shall be responsible for any financial costs of said third party review.

**RIGHT OF ENTRY:** By signing this application the applicant grants unto the City and its agents the right to enter upon the premises for purpose of conducting all necessary inspection to determine compliance with applicable laws, codes and regulations. This right of entry shall continue until a certificate of occupancy is issued for the property.

Signature of Applicant: \_\_\_\_\_ Date \_\_\_\_\_

Signature of Owner(*or authorized agent*): \_\_\_\_\_ Date: \_\_\_\_\_