



# Village of Ahmeek

P. O. Box 239

Ahmeek, Michigan 49901

*Incorporated 1909*



## **SHORT TERM RENTAL REGISTRATION**

|                                                                                                |  |
|------------------------------------------------------------------------------------------------|--|
| <b>FACILITY NAME</b> -(If Applicable)                                                          |  |
| <b>WEBSITE</b> -(If Applicable)                                                                |  |
| <b>PHYSICAL/STREET ADDRESS</b>                                                                 |  |
| <b>MAILING ADDRESS</b>                                                                         |  |
| <b>PHONE NUMBER</b>                                                                            |  |
| <b>FAX NUMBER</b>                                                                              |  |
| <b>OWNER(S) NAME(S)</b>                                                                        |  |
| <b>OWNER(S) ADDRESS</b> -(If Different From Facility)                                          |  |
| <b>OWNER(S) PHONE NUMBER(S)</b>                                                                |  |
| <b>OWNER(S) EMAIL ADDRESS(ES)</b>                                                              |  |
| <b>BOOKING SERVICES/HOSTING PLATFORMS UTILIZED</b>                                             |  |
| <b>RESIDENT/OPERATOR/AGENT/ LOCAL RESPONSIBLE PARTY INFORMATION</b> -(If Different From Owner) |  |
| <b>NAME</b>                                                                                    |  |
| <b>TITLE</b> -(From Above)                                                                     |  |
| <b>PHONE NUMBER(S)</b>                                                                         |  |
| <b>ADDRESS</b> -(If Different From Facility)                                                   |  |
| <b>EMAIL ADDRESS</b>                                                                           |  |

|                                               |  |
|-----------------------------------------------|--|
| <b>TOTAL NUMBER OF ROOMS DEDICATED TO STR</b> |  |
| <b>MAXIMUM NUMBER OF OCCUPANTS</b>            |  |
| <b>FACILITY ADA COMPLIANT/ACCESSIBLE?</b>     |  |
| <b>APPLICANT'S NAME</b>                       |  |
| <b>APPLICANT'S SIGNATURE</b>                  |  |
| <b>DATE</b>                                   |  |

Attach a floor plan of the entire structure(s), denoting which areas are dedicated to the STR.

Attach a photograph(s) of the required signage attached to the structure.

| <b>Village of Ahmeek Administrative Use Only</b>                                     |                                      |
|--------------------------------------------------------------------------------------|--------------------------------------|
| <b>Date Received</b>                                                                 |                                      |
| <b>Registration Fee Received</b>                                                     |                                      |
| <b>Floor Plans Reviewed</b>                                                          |                                      |
| <b>Floor Plans Provided To AVVFRD</b>                                                |                                      |
| <b>Safety Inspection Completed By AVVFRD</b>                                         | <b>Inspector(s):</b><br><b>Date:</b> |
| <b>Ahmeek Village Volunteer Fire &amp; Rescue Department Safety Inspection Notes</b> |                                      |
|                                                                                      |                                      |
| <b>Village of Ahmeek Administrative Use Only</b>                                     |                                      |
| <b>Application Review Comments</b>                                                   |                                      |
| <b>Name Of Application Reviewer</b>                                                  |                                      |
| <b>Date Application Presented To Village Council</b>                                 |                                      |
| <b>Application Status-(Approved/Denied &amp; Date)</b>                               |                                      |
| <b>Applicant Notified Of Application Status-By/Date</b>                              |                                      |
| <b>Applicant Provided With Registration Certificate-By/Date</b>                      |                                      |