

| Office Use Only                  |            |
|----------------------------------|------------|
| Scanned <input type="checkbox"/> | Int. _____ |
| Account # _____                  |            |
| Rt# _____                        | CL.# _____ |
| Srv.# _____                      |            |
| Seq.# _____                      |            |
| Cycle# _____                     | Gp# _____  |
| Paid By: CK    CA    CC          |            |

## City of Alhambra

### Application for Water Service—*Residential*

Service Turn on Date: \_\_\_\_\_ Deposit No.: \_\_\_\_\_

Date of Possession: \_\_\_\_\_ Deposit Amount: \_\_\_\_\_

Residential \_\_\_\_\_ Number of Units \_\_\_\_\_

Service Address \_\_\_\_\_ ☐ Owner ☐ Tenant

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ St. \_\_\_\_\_ Zip \_\_\_\_\_

Previous Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone#(    ) \_\_\_\_\_ Mobile Phone#(    ) \_\_\_\_\_

Other Names Authorized on Acct. (1) \_\_\_\_\_ Password \_\_\_\_\_ Email \_\_\_\_\_

Place of Employment and City \_\_\_\_\_ Work Phone# \_\_\_\_\_

Social Security No. \_\_\_\_\_ Driver's License No. \_\_\_\_\_ St. \_\_\_\_\_

This Agreement for service shall at all times be subject to changes or modifications by the City Council of Alhambra, CA, as said Council may, from time to time, direct in exercise of its jurisdiction. I hereby guarantee prompt payment of all bills due or to become due for service furnished in accordance with the above application. All deposits are based on credit worthiness.

\_\_\_\_\_  
Owner or Guarantor Signature

\_\_\_\_\_  
Tenant or Application Signature