

**WHITE LAKE AREA  
BUILDING INSPECTION DEPARTMENT**

8778 FERRY STREET  
MONTAGUE, MI 49437  
(231) 893-1155

**BUILDING PERMIT  
APPLICATION**

Building  
Permit  
Number \_\_\_\_\_

NO.

NAME

**JOB  
SITE  
LOCATION**

NUMBER \_\_\_\_\_ STREET \_\_\_\_\_  
TOWNSHIP, CITY OR VILLAGE \_\_\_\_\_ SECTION \_\_\_\_\_  
Between \_\_\_\_\_ and \_\_\_\_\_  
CROSS STREET CROSS STREET  
Tax I.D. Number: ( \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ )  
Recorded Plat / Condo: \_\_\_\_\_  
LOT/ UNIT NO. NAME

**OWNER  
INFORMATION**

NAME \_\_\_\_\_  
MAILING ADDRESS \_\_\_\_\_  
CITY, STATE AND ZIP CODE \_\_\_\_\_  
( ) ( )  
TELEPHONE NUMBER \_\_\_\_\_ FAX NUMBER \_\_\_\_\_

**LICENSED BUILDER  
INFORMATION**

NAME \_\_\_\_\_ LICENSE NO. \_\_\_\_\_ EXP. DATE \_\_\_\_\_  
MAILING ADDRESS \_\_\_\_\_ TAX I.D. NO. \_\_\_\_\_ M.E.S.C. NO. \_\_\_\_\_  
CITY, STATE, ZIP CODE \_\_\_\_\_ WORKERS COMP CARRIER \_\_\_\_\_  
TELEPHONE NUMBER \_\_\_\_\_ FAX NUMBER \_\_\_\_\_

I hereby certify that the proposed work described on this application is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent. All of the information submitted on this application is accurate to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**HOME  
OWNER  
CERTIFICATION**

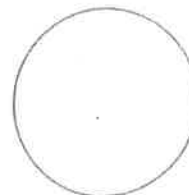
Section 23A of the State Construction Code Act of 1972, Act No. 230 of the Public Acts of 1972, being section 125.1523A of the Michigan Compiled Laws, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or a residential structure. Violators of section 23A are subject to civil fines.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**As of July 1, 2019 All Permits Are Non-Refundable**

**SITE  
PLAN  
INFORMATION**

- ☐ Separate Site Plan Attached
- ☐ 1. Dimensioned property lines.
  - ☐ 2. Rivers, lakes or streams within 500 feet.
  - ☐ 3. Road ROW, access or utility easements.
  - ☐ 4. Location and size of all buildings on property.
  - ☐ 5. Locate all drives and parking areas.
  - ☐ 6. Place north arrow in circle provided.



NORTH

Scale: ☐ 1" = 50'    ☐ 1" = 100'    ☐ 1" = 200'    ☐ 1" = \_\_\_\_\_

|  |  |  |  |  |  |  |  |
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**ZONING  
REVIEW**

District: \_\_\_\_\_ Lot Size: \_\_\_\_\_ x \_\_\_\_\_ Use: \_\_\_\_\_

Setbacks: Front \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_ Rear \_\_\_\_\_

Building: Width \_\_\_\_\_ Length \_\_\_\_\_ Height \_\_\_\_\_ Stories \_\_\_\_\_

Special Reviews: ☐ Not Required    ☐ Approved

☐ Conditions Added    ☐ Rejected

Zoning Administrators Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**BUILDING DEPARTMENT  
NOTES AND DATA**

Type of Construction: \_\_\_\_\_ Use Group (s) \_\_\_\_\_

| Location | Area  |      | SF Cost | % | Valuation |
|----------|-------|------|---------|---|-----------|
| _____    | _____ | x \$ | _____   | x | = \$      |
| _____    | _____ | x \$ | _____   | x | = \$      |
| _____    | _____ | x \$ | _____   | x | = \$      |
| _____    | _____ | x \$ | _____   | x | = \$      |
| _____    | _____ | x \$ | _____   | x | = \$      |
| _____    | _____ | x \$ | _____   | x | = \$      |
| _____    | _____ | x \$ | _____   | x | = \$      |

Total Valuation = \$ \_\_\_\_\_

Factor = \$ \_\_\_\_\_

Building Permit Fee = \$ \_\_\_\_\_

Building Department Notes and Data: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**OTHER REQUIRED  
PERMITS AND APPROVALS**

The permits identified below as being applicable to this construction project must be applied for and issued prior to the issuance of the building permit by the **White Lake Area Building Inspection Department**.

| Permit                                | Number | Date  | Approved By |
|---------------------------------------|--------|-------|-------------|
| <input type="checkbox"/> Zoning       | _____  | _____ | _____       |
| <input type="checkbox"/> Septic       | _____  | _____ | _____       |
| <input type="checkbox"/> Well         | _____  | _____ | _____       |
| <input type="checkbox"/> Drive        | _____  | _____ | _____       |
| <input type="checkbox"/> Sewer        | _____  | _____ | _____       |
| <input type="checkbox"/> Soil Erosion | _____  | _____ | _____       |
| <input type="checkbox"/> Wetlands     | _____  | _____ | _____       |
| <input type="checkbox"/> H.R. Erosion | _____  | _____ | _____       |
| <input type="checkbox"/> Dunes        | _____  | _____ | _____       |
| <input type="checkbox"/> _____        | _____  | _____ | _____       |

**BUILDING  
PERMIT  
APPROVAL**

Building Permit No.: \_\_\_\_\_ - \_\_\_\_\_ Date Issued: \_\_\_\_\_

Building Permit Fee: \$ \_\_\_\_\_

Zoning Approval Fee: \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

Total Amount Due: \$ \_\_\_\_\_

Approved By: \_\_\_\_\_ Date: \_\_\_\_\_

Receipt No.: \_\_\_\_\_

Date Paid: \_\_\_\_\_

Amount Paid: \$ \_\_\_\_\_

TYPE

OF

IMPROVEMENT

- ☐ New Building  
☐ Addition  
☐ Alter./Remodel.  
☐ Demolition  
☐ Foundation  
☐ Moving  
☐ Other: \_\_\_\_\_

ESTIMATED  
COST OF  
ALT./REM.

Building = \$ \_\_\_\_\_  
 Electrical = \$ \_\_\_\_\_  
 Plumbing = \$ \_\_\_\_\_  
 Mechanical = \$ \_\_\_\_\_  
 Elevator = \$ \_\_\_\_\_  
 Fire Supp. = \$ \_\_\_\_\_  
 TOTAL = \$ \_\_\_\_\_

PROPOSED USE  
OF BUILDING

## RESIDENTIAL

- ☐ Mobile Home, No. Bedrooms: ( \_\_\_\_\_ )  
☐ One Family, No. Bedrooms: ( \_\_\_\_\_ )  
☐ Two Family, No. Bedrooms: ( \_\_\_\_\_ )  
☐ Multi-Family, No. Units: ( \_\_\_\_\_ )  
☐ Hotel/Motel, No. Units: ( \_\_\_\_\_ )  
☐ Garage/Accessory  
☐ Deck  
☐ Other: \_\_\_\_\_

## NON-RESIDENTIAL

- ☐ Assembly  
☐ Business  
☐ Educational  
☐ Factory  
☐ Institutional  
☐ Mercantile  
☐ Storage  
☐ Utility/Misc.

## DESCRIPTION:

Describe the proposed uses of the building. If a use of an existing building is being changed, indicate the current and proposed use(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

BUILDING  
INFORMATION  
AND DATA

## TYPE OF FRAME

- ☐ Wood  
☐ Masonry  
☐ Steel  
☐ Concrete  
☐ \_\_\_\_\_

## BASEMENT AREA

- ☐ None (Slab)  
☐ Crawl Space  
☐ Part. Basement  
☐ Full Basement

## DIMENSIONS

O/A Width: \_\_\_\_\_  
 O/A Length: \_\_\_\_\_  
 Ave. Height: \_\_\_\_\_  
 No. Stories: ( \_\_\_\_\_ )  
 Total Area: \_\_\_\_\_

## HEATING FUEL

- ☐ Gas  
☐ Oil  
☐ Electricity  
☐ Wood / Coal  
☐ \_\_\_\_\_

## MISCELLANEOUS

- ☐ Insulated  
☐ No Insulation  
☐ Masonry Fireplace  
☐ Wood Stove  
☐ Attached Garage  
☐ Air Conditioned

## FOUNDATION WALLS

Masonry (in): \_\_\_\_\_  
 Concrete (in): \_\_\_\_\_  
 Wood: \_\_\_\_\_ X \_\_\_\_\_  
 Post: \_\_\_\_\_ X \_\_\_\_\_  
 Pier: \_\_\_\_\_ X \_\_\_\_\_