



ARCHITECTURAL DRAWING AUTHORIZATION TO PUBLISH SB 1214 FORM

This form is for informational purposes only and is not an application.
If you have any questions, please contact the Planning Division at (626) 570-5034 or planning@alhambraca.gov

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The City typically includes copies of project architectural drawings in the agenda packet for a project and posts the agenda packet online. SB 1214 requires the City to obtain the permission of the design professional or owner of the copyright of architectural drawings that contain protected information before posting those drawings on the internet or making copies available to members of the public. The design professional or owner of the copyright may submit a site plan or massing diagram for posting online and distribution to the public. If you have any questions, please contact the Planning Division at (626) 570-5034 or planning@alhambraca.gov.

DESIGN PROFESSIONAL/OWNER OF COPYRIGHT INFORMATION

Name: _____

Company Name (if applicable): _____

E-mail Address: _____ Phone Number: _____

Address: _____

PROJECT INFORMATION

Project Address: _____

Project Case Number(s): _____

ARCHITECTURAL DRAWING AUTHORIZATION TO PUBLISH

1. I hereby certify that I am the design professional or the owner of the copyright, if different from the design professional, for the architectural drawings submitted for the previously described project.

2. [MARK AT LEAST ONE]

☐ I give permission for any architectural drawing and post-architectural drawings for this project to be published by the City on the internet, and for copies of the architectural and post-architectural drawings for this project to be made available to members of the public.

☐ I am submitting a site plan or massing diagram for the project and give the City permission to publish the site plan and massing diagram on the internet, and for copies of the site plan and massing diagram to be made available to members of the public.

3. By my signature below, I certify that the foregoing statements are true and correct.

Signature: _____

Printed Name: _____

Date: _____