



## City of Clifton

DIVISION OF ENGINEERING  
900 CLIFTON AVENUE  
CLIFTON, NEW JERSEY 07013

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CITY ENGINEER

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### SANITARY SEWER CONNECTION AND INFRASTRUCTURE LOADING INCREASE APPLICATION AND PERMIT

Date: \_\_\_\_\_

Application to make a connection to the City of Clifton Sanitary Sewer System in accordance with the details given below:

NAME OF APPLICANT: \_\_\_\_\_

ADDRESS OF APPLICANT: \_\_\_\_\_

TELEPHONE NO. \_\_\_\_\_ FAX NO. \_\_\_\_\_

ADDRESS OF BUILDING CONNECTED: \_\_\_\_\_

BLOCK \_\_\_\_\_ LOT \_\_\_\_\_

☐ NEW CONNECTION ☐ INCREASED LOAD/EXISTING CONNECTION TO REMAIN

LOCATION OF SEWER BEING CONNECTED TO OR LOADING INCREASED \_\_\_\_\_

SEWER CONNECTION FEE (FROM CALCULATION SHEET ATTACHED) \$ \_\_\_\_\_

NOTE: FOR NON-RESIDENTIAL PROJECTS, ATTACH A COPY OF PROJECT PLANS.

**Applicant to contact City of Clifton Department of Public Works Sewer Department (973-470-2237) to schedule an inspection of the sanitary sewer connection or repairs before backfilling.**

For residential connections discharging more than 500 gallons per day, and for commercial and industrial connections (regardless of flow), applicant must obtain a permit from Passaic Valley Sewerage Commissioners. (See attached Form SCF-03).

Passaic Valley Sewerage Commissioners  
600 Wilson Avenue  
Newark, NJ 07105  
Attention: Louis Lambe, Connection Program Coordinator  
Phone: 973-817-5706  
Fax: 973-344-4876

**For construction within any City of Clifton Right of Way, the applicant must also file an "Application for Permit to Open Streets". The permit is obtainable at the City of Clifton, Department of Engineering.**

All constructed connections are to be made in accordance with the attached details.

Direct connections to sewer manholes are prohibited. Applicant may request permission from the City Engineer if no other feasible alternative is available.

I, the undersigned, hereby acknowledge that I have read this permit application and attachments, understand all the terms and conditions contained herein and agree to abide by same. Additionally, I agree to perform all work in full compliance with the ordinances of the City of Clifton and the laws of the State of New Jersey in relation thereto.

Further, I agree to save the City of Clifton, its officers, employees and agents from any and all costs, damages and liabilities which may accrue or be claimed to accrue by reason of work to be done in accordance with this application and permit.

\_\_\_\_\_  
Applicant Signature Date \_\_\_\_\_

Permit No. \_\_\_\_\_ Date Issued \_\_\_\_\_ Fee Paid \$ \_\_\_\_\_

Approved: \_\_\_\_\_  
Michael J. Lardner, P.E., C.M.E., City Engineer

NOT VALID UNLESS SIGNED BY CITY ENGINEER

**CITY OF CLIFTON**  
**Sewer Connection Fee Calculation Sheet**

NAME OF APPLICANT \_\_\_\_\_

ADDRESS OF BUILDING BEING CONNECTED \_\_\_\_\_

BLOCK \_\_\_\_\_ LOT \_\_\_\_\_

DESCRIPTION OF USE IN BUILDING BEING CONNECTED \_\_\_\_\_

*\*Connected Flow = sum of all daily flows from the connection as specified in N.J.A.C. 7:14A-23.3 "Projected Flow Criteria." For your convenience, we have excerpted below the types of establishments, measurement units and projected use in gallons per day (gpd) from N.J.A.C. 7:14A-23.3.*

**A) Fill in the Columns for the Criteria that Apply to this Application (for existing connections, the units denoted shall reflect the increase from existing conditions):**

| Type of Establishment                                                     | Measurement Unit | # of Units | Gallons/Day (GPD) | GPD/Type |
|---------------------------------------------------------------------------|------------------|------------|-------------------|----------|
| <b>Residential Dwellings</b>                                              |                  |            |                   |          |
| (Single family homes, duplex units, townhouses, condominiums, apartments) |                  |            |                   |          |
| 1-bedroom unit                                                            | Per Dwelling     | _____      | 150               | _____    |
| 2-bedroom unit                                                            | Per Dwelling     | _____      | 225               | _____    |
| 3-bedroom unit or larger                                                  | Per Dwelling     | _____      | 300               | _____    |
| Gross Building area (new or increased)                                    | Per Sq Foot      | _____      | 0.035             | _____    |
| <b>Transient Dwelling Units</b>                                           |                  |            |                   |          |
| Hotels                                                                    | Per Bedroom      | _____      | 75                | _____    |
| Lodging houses and tourist home                                           | Per Bedroom      | _____      | 60                | _____    |
| Motels and tourist cabins                                                 | Per Bedroom      | _____      | 60                | _____    |
| Boarding houses (maximum permitted occupancy)                             | Per Boarder      | _____      | 50                | _____    |
| <b>Camps</b>                                                              |                  |            |                   |          |
| Campground/mobile recreational vehicle/tent                               | Per Site         | _____      | 100               | _____    |
| Parked mobile trailer site                                                | Per Site         | _____      | 200               | _____    |
| Children's camps                                                          | Per Bed          | _____      | 50                | _____    |
| Labor camps                                                               | Per Bed          | _____      | 40                | _____    |
| Day camps – no meals                                                      | Per Person       | _____      | 15                | _____    |
| <b>Restaurants (including washrooms and turnover)</b>                     |                  |            |                   |          |
| Average restaurant                                                        | Per Seat         | _____      | 35                | _____    |
| Bar/cocktail lounges                                                      | Per Seat         | _____      | 20                | _____    |
| Fast food restaurant                                                      | Per Seat         | _____      | 15                | _____    |
| 24-hour service restaurant                                                | Per Seat         | _____      | 50                | _____    |
| Curb service/drive-in restaurant                                          | Per Car Space    | _____      | 50                | _____    |
| <b>Clubs</b>                                                              |                  |            |                   |          |
| Residential                                                               | Per Member       | _____      | 75                | _____    |
| Non-residential                                                           | Per Member       | _____      | 35                | _____    |
| Racquet club                                                              | Per Court Hour   | _____      | 80                | _____    |
| Bathhouse with shower                                                     | Per Person       | _____      | 25                | _____    |
| Bathhouse without shower                                                  | Per Person       | _____      | 10                | _____    |
| <b>Institutions (includes staff)</b>                                      |                  |            |                   |          |
| Hospitals                                                                 | Per Bed          | _____      | 175               | _____    |
| Other institutions                                                        | Per Bed          | _____      | 125               | _____    |

**GPD Subtotal:** \_\_\_\_\_

**CITY OF CLIFTON**  
**Sewer Connection Fee Calculation Sheet**

ADDRESS OF BUILDING BEING CONNECTED \_\_\_\_\_

BLOCK \_\_\_\_\_ LOT \_\_\_\_\_

| Type of Establishment                              | Measurement Unit     | # of Units | Gallons/Day (GPD) | GPD/Type |
|----------------------------------------------------|----------------------|------------|-------------------|----------|
| <b>Schools (includes staff)</b>                    |                      |            |                   |          |
| No shower or cafeteria                             | Per Student          | _____      | 10                | _____    |
| With cafeteria                                     | Per Student          | _____      | 15                | _____    |
| With cafeteria and showers                         | Per Student          | _____      | 20                | _____    |
| With cafeteria, showers and laboratories           | Per Student          | _____      | 25                | _____    |
| Boarding                                           | Per Student          | _____      | 75                | _____    |
| <b>Automobile Service Stations</b>                 |                      |            |                   |          |
| Service stations                                   | Per Filling Position | _____      | 125               | _____    |
| Service bays                                       | Per Bay              | _____      | 50                | _____    |
| Mini-market                                        | Per Square Foot      | _____      | 0.100             | _____    |
| <b>Miscellaneous</b>                               |                      |            |                   |          |
| Office buildings (gross area)                      | Per Square Foot      | _____      | 0.100             | _____    |
| Stores and shopping centers (gross area)           | Per Square Foot      | _____      | 0.100             | _____    |
| Factories/warehouses (add process wastewater (ww)) | Per Employee         | _____      | 25                | _____    |
| Factories/warehouses w/showers (add process ww)    | Per Employee         | _____      | 40                | _____    |
| Laundromats                                        | Per Machine          | _____      | 580               | _____    |
| Bowling alleys                                     | Per Alley            | _____      | 200               | _____    |
| Picnic parks (restrooms only)                      | Per Person           | _____      | 10                | _____    |
| Picnic parks with showers                          | Per Person           | _____      | 15                | _____    |
| Fairgrounds (based upon average attendance)        | Per Person           | _____      | 5                 | _____    |
| Assembly halls                                     | Per Seat             | _____      | 3                 | _____    |
| Airports (based on passenger use)                  | Per Passenger        | _____      | 3                 | _____    |
| Churches (worship area only)                       | Per Seat             | _____      | 3                 | _____    |
| Theater (indoor)                                   | Per Seat             | _____      | 3                 | _____    |
| Dinner theater                                     | Per Seat             | _____      | 20                | _____    |
| Catering/banquet hall                              | Per Person           | _____      | 20                | _____    |
| Sports stadium                                     | Per Seat             | _____      | 3                 | _____    |
| Visitors center                                    | Per Visitor          | _____      | 5                 | _____    |

**B) Total Projected Flow in GPD\* as calculated from above** \_\_\_\_\_ GPD

**C) Rate (\$/GPD)** X **\$7.25 per GPD**

**D) Connected Flow Fee =** \$ \_\_\_\_\_

**E) Administrative Fee (per application)** **\$25.00**

**F) Engineer Review and Inspection Fee** + **\$300.00**

**G) Total Connection Fee** \$ \_\_\_\_\_