

## Individual, Couple, & Partnership Ownership and Agent Authorization Affidavit

1. That I am (we are) the record owner(s) of the following described real property (the "Property") located in the City of Olathe, Johnson County, Kansas: *(insert legal description below)*

4. That I (we) submit the following application(s) (the "Application") and agree to bind the Property in accordance with the Application and any terms or conditions of its approval by the City of Olathe.

Form updated 10/22/2025

# CITY OF OLATHE

## Corporate Ownership and Agent Authorization Affidavit

We the undersigned, respectfully state:

1. That \_\_\_\_\_ is the President of \_\_\_\_\_.
2. That \_\_\_\_\_ is the Secretary of \_\_\_\_\_.
3. That said \_\_\_\_\_ is the record owner of the following described real property (the "Property") located in the City of Olathe, Johnson County, Kansas: *(insert legal description below)*

\_\_\_\_\_  
\_\_\_\_\_

4. That we do hereby authorize \_\_\_\_\_ to act as Agent for the Application. *(If applicable)*
5. That we agree to comply with all provisions of the Unified Development Ordinance as adopted by the City of Olathe and all other applicable regulations and laws.
6. That we submit the following application(s) (the "Application") and agree to bind the Property in accordance with the Application and any terms or conditions of its approval by the City of Olathe.

Application(s): \_\_\_\_\_

\_\_\_\_\_  
*Name of Corporation*

\_\_\_\_\_  
*Phone Number*

\_\_\_\_\_  
*Address*

\_\_\_\_\_  
*City*

\_\_\_\_\_  
*State*

\_\_\_\_\_  
*Zip Code*

### **CERTIFICATION**

STATE OF \_\_\_\_\_ )

\_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )

SS.

I, \_\_\_\_\_, President of \_\_\_\_\_, and

I, \_\_\_\_\_, Secretary of said corporation, hereby certify that we have been authorized to sign the foregoing Ownership & Agent Authorization Affidavit on behalf of said corporation and duly acknowledge the execution of the same to be the act and deed of the corporation.

\_\_\_\_\_  
*(Signature of President)*

\_\_\_\_\_  
*(Signature of Secretary)*

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
*Notary Public*

\_\_\_\_\_  
*My Appointment Expires*

*Form updated 10/22/2025*