

**56th Annual
Wildflower Trails
Of Texas
April 23 - 25, 2026**

www.hughesspringstxusa.com

Mailing Address

P. O. Box 805
Hughes Springs, TX.
75656

Telephone

903 - 639 -7519

Fax

903 - 639 - 3769

Cost

**Art and Craft Booths
10 x 10 spaces - \$60.00
with electricity - \$65.00**

Electrical hook ups are limited
and assigned on a first come-
first serve basis. If more than
a 10 x 10 space is required
to accommodate your booth,
please reserve more than one booth.

Information

- Booth rental covers the three-day event for April 23rd-25th. Show hours: 10:00 a.m. until dark unless vendor supplies own lights. Although this is a 3-day event, largest crowds are typically Friday night & Saturday.
 - Booth spaces are along concrete lighted sidewalks in the shaded Spring Park.
 - Live entertainment is provided on the stage inside the park on Friday from noon, and Saturday, April 25th until dark.
 - **NO vehicles are allowed in the Spring Park.**
 - Unloading attendants are available 8:30 a.m. to 4:00 p.m. on Thurs., Fri. to assist you in moving your merchandise from the park perimeter –to your booth. Please be patient and wait your turn if you seek their help. They will be available until 4:00 p.m. on Sat. to assist in removing your merchandise from the park.
 - Vendors may check in at the Municipal building at 603 East 1st Street for booth space location and any other questions concerning the festival.
 - Please bring your own equipment for display to make your booth comfortable and attractive.
 - Booth reservations are made strictly on a first come first serve basis. Please make reservations as soon as possible.
 - Contracts must be returned by **April 1st** to guarantee booth space and make assignments.
 - Evening security is provided on both Thursday and Friday nights. (WFT is not responsible for merchandise left in booths overnight)
 - Any product sold that is not listed which could cause complaints, injury or damage to an individual or property, will be considered a violation and the product or products will have to be removed from sale or your booth space revoked.
- No toy guns, toy knives or ninja weapons of any kind allowed.**

Booth Registration Form

Name _____
Telephone# _____

Address _____

Type of booth and merchandise to sell
(Be specific)

**TRAILERS
BY APPROVAL ONLY**

No. of Booths _____

Electricity yes _____ no _____

Amount enclosed \$ _____

Signature _____

ALL VENDORS WANTING TO SELL
OR HAVE FOOD/GAMES/CARNIVAL TYPE
RIDES MUST CONTACT ADAM McKINNEY
AT
(903) 235-7522
(EXCEPTION IS WHOLE BAKED FOOD ITEMS)

**After your reservation has been approved,
location assignment letters will be
mailed after April 1st.**