



Paulding County Board of Commissioners
Community Development Department - Building & Permitting Division Watson
Government Complex, Administration Building 1st Floor
240 Constitution Boulevard
Dallas, GA 30132
Phone: 770-443-7571 * commdevpermits@paulding.gov * www.paulding.gov

ELECTRICAL PERMIT APPLICATION

JOB ADDRESS	CITY	ZIP CODE
SUBDIVISION NAME OR NAME OF MOBILE HOME PARK		LOT#
OWNERS NAME	MAILING ADDRESS	PHONE #
CONTRACTORS NAME	MAILING ADDRESS	PHONE #
STATE CARD #	EXPIRATION DATE	
RESIDENTIAL OR COMMERCIAL	BUSINESS NAME	
TYPE OF WORK ☐ NEW ☐ ADDITION ☐ ALTERATION ☐ REPAIR		

MINIMUM PERMIT FEE \$100.00

PLEASE MARK APPROPRIATE POWER COMPANY:

☐ GREYSTONE POWER ☐ COBB E.M.C. ☐ GEORGIA POWER ☐ CARROLL E.M.C.

NOTICE THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED HAS NOT COMMENCED WITHIN 6-MONTHS OF ISSUANCE, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 6MONTHS AFTER THE PERMIT IS ISSUED.

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OF LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT

DATE

SIGNATURE OF OWNER

DATE

PAULDING COUNTY ELECTRICAL FEE SCHEDULE

FEE	ITEM	NO.	TOTAL	FEE	ITEM	NO.	TOTAL
	METER LOOPS			\$100.00	SWIMMING POOL		
\$100.00	METERED TEMP			\$100.00	MOBILE HOME		
\$5.00	30 AMPERES				SUB FEEDERS		
\$5.00	60 AMPERES			\$0.10	PER AMP		
\$8.00	100 AMPERES				COMM FIXTURES		
\$8.00	125 TO 200 AMPS				TRANSFORMER/ELECTRIC		
\$10.00	400 AMPERES			\$1.00	DISCHARGE SYS		
\$20.00	401 TO 599 AMPS			\$0.50	FLORESCENT FIX		
\$0.10	PER AMP 600/OVER			\$0.50	COMM FIX		
	OUTLETS			\$1.00	FLOODLIGHTING 300 WATTS/ OVER		
\$0.50	RESIDENTIAL				ELEVATORS, ETC		
\$0.50	COMMERCIAL						
	RES. RANGES			FEE	SOLAR PANEL		
\$2.50	SERFACE UNIT			\$ 200.00	Includes plan review & permit		
\$2.50	OVEN UNIT						
\$5.00	COMBINED ELEC			\$1.00 - \$20,000 INSTALL 1% OF COST. FOR INSTALLS EXCEEDING \$20,000; \$ 200 + ¼ of 1% COST			
	RES. APPLIANCES			COST OF CONSTRUCTION:			
\$5.00	WATER HEATER						
\$5.00	CLOTHES DRYER						
\$3.00	DISHWASHER						
\$1.00	DISPOSAL UNIT						
\$1.00	EXHAUST FAN						
\$1.00	ATTIC FAN						
\$4.00	FIXED FURNACE						
\$5.00	AIR CONDITIONER						
\$3.00	VAC CLEANER						
\$5.00	GASOLINE DISP						
\$5.00	X-RAY MACHINE						
	FLOOD/AREA LIGHT						
\$3.00	100 TO 300 WATTS						
\$3.00	400 TO 1000 WATTS						
\$3.00	MORE THAN 1000						
	MOTORS						
\$3.00	LESS THAN 1 HP						
\$3.00	1 HP TO 5 HP						
\$3.00	5.5 HP TO 10 HP						
\$15.00	10.5 HP TO 20 HP						
\$15.00	20.5 HP TO 50 HP						
\$15.00	60 HP & OVER + .02/HP OVER						
	OTHER EQUIPMENT						
NON-COVERED ITEMS CHG KW OR HP							
	TRANS. / HEATERS / OTHER						
\$2.00	LESS THAN 1 KW						
\$2.00	1.0 KW TO 3.5 KW						
\$5.00	4.0 KW TO 10 KW						
\$5.00	10.5 KW TO 25 KW						
\$10.00	25.5 & OVER + .20 PER KW						

SIGNATURE OF LICENSED ELECTRICIAN

STATE CARD NO.



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TEMP POWER CONNECTION TO SERVICE UTILITIES AFFIDAVIT (TEMP-TO-PERM)

GENERAL CONTRACTOR NAME	STATE LICENSE #
OWNER NAME	SUBDIVISION NAME & LOT #
SITE ADDRESS	
POWER COMPANY (check box that applies) ☐ CARROLL EMC ☐ COBB EMC ☐ GEORGIA POWER ☐ GREYSTONE POWER	

ALL ELECTRICAL PERMITS ARE IN FORCE FOR A PERIOD OF 120 DAYS.

IF TEMP-TO-PERM IS NOT READY AT ROUGH INSPECTION THERE WILL BE A \$50.00 REINSPECTION FEE ASSESSED.

I hereby assume all responsibility and liability for any use of electricity in the building during this temporary period.

It is understood that extension of this temporary approval must be applied for if the work is not completed at the expiration date; otherwise we understand that you will direct the utility company to disconnect the service.

It is further understood that no occupancy is to be allowed during use of this temporary approval and that any occupancy will result in a disconnection of the electrical service.

I, or we, relieve Paulding County and its inspectors from any liability for damages or loss for ordering electricity disconnected from the wiring system.

GENERAL CONTRACTOR SIGNATURE

DATE

ELECTRICAL CONTRACTORS STATEMENT: The service equipment for which approval is being applied for above has been installed in accordance with all applicable codes and will be ready for inspection on _____.

SUBSCRIBED AND SWORN BEFORE ME ON THE

_____ DAY OF _____, 20____

NOTARY PUBLIC SIGNATURE



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AFFIDAVIT - SUPPLEMENTAL FOR HOMEOWNERS

For and in consideration of the forbearance of Business License and State Contractors License requirements placed on commercial builders, the undersigned hereby applies for the special considerations as a property owner desiring to perform construction, Electrical, Plumbing or Mechanical on his/her residence. In making this request for a Permit, the undersigned certifies the following true:

This Affidavit is for: CHECK ALL THAT APPLY

☐ Residential Bldg ☐ Electrical ☐ Plumbing ☐ Mechanical ☐ All the above

Homeowners Name: _____

Property Address: _____

City: _____ State _____ Zip: _____

District/Section: _____

1. Applicant understands that this permit is being issued to him/her on the basis that he/she will perform the work him/herself.
2. Applicant will function as the sub-contractor and will perform all related work and accept inherent responsibilities for the work authorized by this permit.
3. Property described in permit application is currently owned by the undersigned.
4. Applicant agrees to perform work in accordance with applicable Paulding County and or state code and strictly adhere to the inspection schedule of the Paulding County.

Applicant further deposes that he/she is aware at any time this permit can and will be revoked if any false statement or misrepresentation as to the material fact in the application on which the permit is issued.

Signature

Phone

Swore to before me and subscribed In my presence this _____ day of _____, 20____.

Notary Public
