



THE CITY-COUNTY OF Butte-Silver Bow

Demolition Grant Application

Applicant: _____

Applicant Physical Address: _____

City: _____ Zip Code: _____ Phone Number: _____

Provide a written executive summary of the project, including the applicant's involvement in the project to date and how the applicant intends to manage the project should a grant be awarded. Please provide a timeline for project.

AWARDING GRANTS:

Butte-Silver Bow will award grants to projects that provide the highest return in public benefits for the public costs incurred and meet all Butte-Silver Bow County Requirements.

To fulfill this requirement of reviewing applications in an objective and fair manner, the following criteria have been assigned maximum point values in order to systematically award loans. All assigned scores will be relative to scores awarded to other applications.

- | | |
|---|---------------------|
| 1. Benefit to neighborhood v. cost of demolition. | Maximum = 35 points |
| 2. Plan for re-development. | Maximum = 10 points |
| 3. Financial need. | Maximum = 20 points |
| 4. Level of blight surrounding area. | Maximum = 15 points |
| 5. No displacement of persons. | Maximum = 20 points |

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SITE IDENTIFICATION AND HISTORY

A. SITE INFORMATION

Name of Site: _____

Site Address: _____

City, County: _____ Zip Code: _____ Acreage
of Site: _____ Sq. Ft. of Site: _____

To qualify for a grant, the property and structures must be owned by the applicant or applicants.

1. Does the applicant own the property? _____
2. Provide a legal description of the site: _____

B. SITE VALUATION

3. Please provide current photographs of the site.

Note: Photographs are a very important part of review process.

C. HISTORY

4. Please attach a synopsis on the history and general background of the site. This includes, but is not limited to, a description of the former and current uses of the site, as well as an explanation of what has occurred on the site, leading to its current dilapidated condition.

5. Please attach a narrative of the potential development of the site: _____

6. What is your monetary request: _____

7. Is this project being funded by other grants? _____

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8. Have you received demolition grants before? _____
9. Is your property listed as contributing to the Butte-Anaconda National Historic Landmark District? If unsure, please contact the BSB Historic Preservation Officer at (406)497-6258.
10. Property owner will be responsible for the following:
 - A. Acquire all City-County Permits
 - B. Obtain demolition bid from a licensed, bonded (state of Montana) contractor.
 - C. Montana Asbestos permit, if required (if unsure, please call Montana DEQ at 406-444-2544)

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PROPERTY DEMOLITION ASSISTANCE PROGRAM

PROGRAM SUMMARY/OBJECTIVE

The Council of Commissioners (Council) of the City-County of Butte-Silver Bow, Montana appropriated \$225,000.00 in its fiscal year '23 budget for the purpose of developing a program to address urban blight (Deteriorating and abandoned homes and buildings, vacant lots with trash, abandoned vehicles and vandalization). This program will grant these appropriated funds, and any future funds appropriated for this purpose, to address vacant and/or blighted properties with the objective to enhance aesthetics and improve safety to aid in the protection of public health, safety, and welfare.

APPLICANT ELIGIBILITY

Persons, businesses, organizations, local governmental, and non-governmental entities owning property in the City-County of Butte-Silver Bow, Montana (City-County) may apply for these funds.

FUNDING INFORMATION/ELIGIBLE PROJECT

The City-County may award up to \$225,000.00 for eligible projects. In order to be eligible for this funding, an applicant must be the owner of the property. Additionally, the application shall demonstrate that the demolition will reduce blight.

APPLICATION DEADLINE

Applications will be made available for submission anytime during the year that funding of this program is available.

APPLICATION SUBMITTAL

Applications may be submitted by e-mail at bsbdemolitiongrant@bsb.mt.gov or delivered to the Chief Executive's Office, 155 W Granite St., Suite 106, Butte, MT 59701.

APPLICANT'S OBLIGATIONS FOR FUNDED PROJECT

- Acquire all City-County Permits

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- Historic Preservation Approval, if required
- Clear Title
- Licensed, Bonded contractor in State of Montana to perform demolition.
- Montana DEQ Asbestos permit, if required

MANAGEMENT OF PROJECT BY CITY-COUNTY

The City County will manage each project by:

- Working with property owners to establish a mutually agreed upon completion timeline. If a designated dangerous building, all local ordinance timelines will be applicable.
- Monitor all work to ensure work is completed safely.
- Provide all publications for public knowledge/access.

EVALUATION CRITERIA

Each project will be evaluated based upon the following criteria:

- Benefit to neighborhood v. cost of demolition-35%
- Plan for re-development- 10%
- Financial need-20%
- Level of blight in surrounding area 15%
- No displacement of persons 20%

APPLICATION REVIEW AND RECOMMENDATION PROCEDURE

1. The Chief Executive will establish a nine-member project review committee consisting of:
 - A. Public Works designee
 - B. Two members of Council of Commissioners (chosen by Chief Executive)
 - C. Community Development designee
 - D. Planning Department designee
 - E. Chief Executive designee
 - F. Community Enrichment designee

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G. Fire Services designee

H. County Attorney designee

2. The Chief Executive will forward a copy of the proposal to the review committee for review and evaluation.
3. The project review committee shall evaluate the proposal in relationship to the established proposal requirements and program evaluation criteria detailed above, as well as document and retaining the scoring justification.
4. Based upon the evaluation, the committee will make a funding recommendation.
5. If a project is recommended for approval the Chief Executive will send a communication on behalf of the committee to the Council asking for their concurrence in the approval of the project.
6. The Council will vote to concur or deny the project.