



**OFFICE OF THE TOWN CLERK**  
One Washington Street Hempstead, NY 11550  
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**Office Use Only**

|                |       |
|----------------|-------|
| APPLICATION #  | _____ |
| FILING FEE     | _____ |
| VEHICLE LIC. # | _____ |
| TO             | _____ |
| ISSUED         | _____ |
| FEE PAID \$    | _____ |
| CERTIFICATE #  | _____ |

☐ **FIRST TIME** ☐ **RENEWAL**  
**TAXI CAB OWNER**

Please indicate type of ownership

|                                                                                                                                                                                                                                                                                                            |                    |                                             |                                                    |                                                    |                  |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------|----------------------------------------------------|----------------------------------------------------|------------------|--------------|
| <input type="radio"/> <b>Individual Owner</b>                                                                                                                                                                                                                                                              |                    | <input type="radio"/> <b>Co-Partnership</b> |                                                    | <input type="radio"/> <b>Corporation</b>           |                  |              |
| Name of applicant: DBA _____                                                                                                                                                                                                                                                                               |                    |                                             |                                                    | Phone # _____                                      |                  |              |
| Address: _____                                                                                                                                                                                                                                                                                             |                    |                                             | Email: _____                                       |                                                    |                  |              |
| Exact location of depot or dispatching office: _____                                                                                                                                                                                                                                                       |                    |                                             |                                                    | Business hours                                     | Business phone # |              |
|                                                                                                                                                                                                                                                                                                            |                    |                                             |                                                    |                                                    |                  |              |
| <b>Corporation, Co-partnership or Individual using a trade name</b><br>If corporation, co-partnership or individual using a trade name, fill in blank spaces below                                                                                                                                         |                    |                                             |                                                    |                                                    |                  |              |
| Corporation, or trade name: _____                                                                                                                                                                                                                                                                          |                    |                                             |                                                    | Phone # _____                                      |                  |              |
| Main office: _____                                                                                                                                                                                                                                                                                         |                    |                                             |                                                    |                                                    |                  |              |
| Incorporated ? YES <input type="radio"/> NO <input type="radio"/>                                                                                                                                                                                                                                          |                    | Date:     /     /                           |                                                    | State: _____                                       |                  |              |
| <b>Name</b>                                                                                                                                                                                                                                                                                                |                    |                                             | <b>Address</b>                                     |                                                    |                  |              |
| Partner or President                                                                                                                                                                                                                                                                                       |                    |                                             |                                                    |                                                    |                  |              |
| Partner or Vice President                                                                                                                                                                                                                                                                                  |                    |                                             |                                                    |                                                    |                  |              |
| Partner or Secretary                                                                                                                                                                                                                                                                                       |                    |                                             |                                                    |                                                    |                  |              |
| Partner or Treasurer                                                                                                                                                                                                                                                                                       |                    |                                             |                                                    |                                                    |                  |              |
| What connection has above named individual, co-partnership or corporation with ownership or operation of vehicles described herein ?<br><input type="radio"/> <b>Owner</b> <input type="radio"/> <b>Holding company</b> <input type="radio"/> <b>Lessee</b> <input type="radio"/> <b>Operating company</b> |                    |                                             |                                                    |                                                    |                  |              |
| _____ <b>Citizenship</b> _____                                                                                                                                                                                                                                                                             |                    |                                             |                                                    |                                                    |                  |              |
| To be filled out in relation to each individual or partner and each officer of corporation making this application                                                                                                                                                                                         |                    |                                             |                                                    |                                                    |                  |              |
| <b>Name</b>                                                                                                                                                                                                                                                                                                | <b>Birth place</b> | <b>Age</b>                                  | <b>Naturalized</b>                                 | <b>Declared Intentions</b>                         | <b>Date</b>      | <b>Court</b> |
|                                                                                                                                                                                                                                                                                                            |                    |                                             | YES <input type="radio"/> NO <input type="radio"/> | YES <input type="radio"/> NO <input type="radio"/> |                  |              |
|                                                                                                                                                                                                                                                                                                            |                    |                                             | YES <input type="radio"/> NO <input type="radio"/> | YES <input type="radio"/> NO <input type="radio"/> |                  |              |
|                                                                                                                                                                                                                                                                                                            |                    |                                             | YES <input type="radio"/> NO <input type="radio"/> | YES <input type="radio"/> NO <input type="radio"/> |                  |              |
|                                                                                                                                                                                                                                                                                                            |                    |                                             | YES <input type="radio"/> NO <input type="radio"/> | YES <input type="radio"/> NO <input type="radio"/> |                  |              |

|                                                                                                                                            |                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Certificate of insurance must be attached showing coverage on all vehicles' public liability insurance<br>Amount:<br>Policy #:<br>Company: | Property damage insurance<br>Amount:<br>Policy #:<br>Company: |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|

Are there any unpaid judgements outstanding against the applicant? **ANSWER** YES ☐ NO ☐  
 If yes, attach separate paper stating amount unpaid and nature of the transaction or act giving rise to said judgements.  
 Include location of court and date on which judgement was entered.

List all violations of any traffic law, ordinance or regulation for which you or any member of firm or corporation have been arrested or convicted within the past 18 months.

| Date | Violation | Name and Location of Court | Penalty imposed |
|------|-----------|----------------------------|-----------------|
|      |           |                            |                 |
|      |           |                            |                 |
|      |           |                            |                 |

Were you, or any member of firm or corporation, ever convicted of any crime or offense other than traffic infractions ?

| Date | Violation | Name and Location of Court | NUMBER OF VEHICLES<br>APPLICANT INTENDS<br>TO OPERATE: |
|------|-----------|----------------------------|--------------------------------------------------------|
|      |           |                            |                                                        |
|      |           |                            |                                                        |

Describe below each vehicle for which application is made for a taxicab license.  
*Please supply additional info if needed*

— Last Four Only —

| Car # | Make | Model | Seating Capacity | Vin # | N.Y. State Lic. plate # | Current taxi # | Office Use Only<br>New License # |
|-------|------|-------|------------------|-------|-------------------------|----------------|----------------------------------|
|       |      |       |                  |       |                         |                |                                  |
|       |      |       |                  |       |                         |                |                                  |
|       |      |       |                  |       |                         |                |                                  |
|       |      |       |                  |       |                         |                |                                  |
|       |      |       |                  |       |                         |                |                                  |
|       |      |       |                  |       |                         |                |                                  |
|       |      |       |                  |       |                         |                |                                  |
|       |      |       |                  |       |                         |                |                                  |

*I solemnly swear to the truth of the above statements*

Sworn to before me this \_\_\_\_\_

Day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
 NOTARY PUBLIC

\_\_\_\_\_  
**Signature of Applicant**

\_\_\_\_\_  
**Title**